DOUGLAS COUNTY, NV Rec:\$15.00

2017-895311 03/01/2017 01:33 PM

Total:\$15.00

JAMES A. NELSON



## **DECLARATION OF HOMESTEAD** Assessor Parcel Number: 1220-17-515-015 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: JAMES A. WELSON Address: 1215 KEEPS BILE CIRCLE City/State/Zip: GARDNERVILLE, NV. 89460 Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family □ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): \_ Check One: Name on Title of Property JAMES A. AND LYNN K. NELSON, TRUSTEES OF THE NELSON FAMILY TRUST DATED JUNE 13, 2005. do individually or severally certify and declare as follows: JAMES A. AND LYNN K. NELSON is are now residing on the land, premises (or manufactured home) located in the city/town of County of DouGus, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this Signature A. WELSON NA K. NELSON Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF 10 4614 Notary Seal This instrument was acknowledged before me on 3-1-17 **NOTARY PUBLIC** STATE OF NEVADA County of Douglas JODI O. STOVALL CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

## Attachment "A"

## Declaration of Homestead James A. and Lynn K. Nelson Legal Description

Real Property located at 1215 Keepsake Circle, Gardnerville, NV 89460

## Legal Description:

Lot 185, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE

9. Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas

County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No.

522892, and by Certificate of Amendment recorded February 12, 2002, in Book 0202, Page

4226, as Document No. 0534615, Official Records of Douglas County, Nevada.