DOUGLAS COUNTY, NV RPTT:\$1248.00 Rec:\$16.00

2017-895324 03/01/2017 02:21 PM

\$1,264.00 Pgs=3 ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-610-055

RPTT: \$1,248.00

Recording Requested By:
_Western Title Company

Escrow No.: 085320-WLD When Recorded Mail To: Donald J. Otomo 1321 Jobs Peak Dr. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.020)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trevor P. Thomas and Lauretta R. Thomas, as individuals and as husband and wife with rights of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald J. Otomo, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 184, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/26/2017

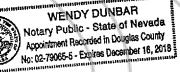
Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

COUNTY OF Dowlas
This instrument was acknowledged before me on

By Trevor P. Thomas and Lauretta R. Thomas.

Notary Public



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STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-16-610-055	1			\	
	·				1	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PA	GE	7 1
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	,				
		/				
3.	Total Value/Sales Price of P	roperty:	\$320,000	0.00		
	Deed in Lieu of Foreclosure	/(\ \				
	Transfer Tax Value:		\$320,000	.00		
	Real Property Transfer Tax	Due:	\$1,248.00	0 / /		
	·	\		/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
			. \	100		
5.	Partial Interest: Percentage being transferred: 100%					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of					
		, , , , , , , , , , , , , , , , , , ,				
Pur.	suant to NRS 375.030, the E	Buver and Seller shall be	inintly and	severally liab	ile for an	v additional amount
owe	d. \(\sigma \)		Journey Lines	severally mar	ne ioi uii,	y additional amount
- 7	nature Jum V. H	hearing.	Canacity /	Grantin	-	
46	nature Musutto A	Thomas	Capacity	Grantor		**************************************
~ · · ·	mus a formación y	- Thurbes	Capacity	CIVICACION		***************************************
	SELLER (GRANTOR) INFO	ORMATION	BHVFR (C	GRANTEE) IN	JEORMA	TION
	SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin						
Nan	N.	nu Laurena R. Thomas I	Timt Name:	Dollaid J. O	OHO	
76	ress: P. O. Box 1250		Address:	1321 Jobs Po	ank Dr	**************************************
City	***************************************		City:	Gardnerville		, , , , , , , , , , , , , , , , , , ,
State			-	NV		89460
Stati	e: On I	Zip: 97420 S	State:	TAA	Zip:	89400
CON	MPANY/PERSON REQUES	PINIC DECORDING				
CON	(required if not the seller or buye					
Print	t Name: eTRCo, LLC. On beha		my E.	sc. #: <u>085320-\</u>	ח זע	
Add		in or western time compa	ark Es	sc. π. <u>983320~ (</u>	N LID	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)