



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-27-701-009

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Anthony J. Neri

Address: 1529 W High Pointe Ct

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Anthony J. Neri

do individually or severally certify and declare as follows:

Anthony J. Neri

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

See "EXHIBIT A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 23 day of Feb, 20 17.

[Signature]
Signature

Signature

ANTHONY J. NERI
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2/23/2017

by ANTHONY J. NERI
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



EXHIBIT A

Parcel 4D-2D as set forth on that certain Parcel Map LDA#99-005 for Raymond M. Smith Trust, a division of revised Parcel 4D-1 per Record of Survey supporting a Boundary Line Adjustment recorded as Document No. 458377, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on July 28, 1999, as Document No. 473282.

