DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3

2017-895340

03/02/2017 08:13 AM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

E07

**APN:** 122003201001 **R.P.T.T.:** \$0.00

Exempt: (7)

Recording Requested By:

Andrea Rajeski 2668 Gordon Avenue Minden, Nevada 89423

## After Recording Mail To:

Andrea Rajeski 2668 Gordon Avenue Minden, Nevada 89423

## Send Subsequent Tax Bills To:

Andrea Rajeski 2668 Gordon Avenue Minden, Nevada 89423

62903618-3937184

## CLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Andrea Rajeski and Raymond Rajeski, wife and husband, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Andrea Rajeski, Trustee of The Schaefer Family Trust u/d/t May 13, 2008, whose address is 2668 Gordon Avenue, Minden, Nevada 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1347 Elges Avenue, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

|   | n Dood dated 2-25-17  |
|---|---|
| (Attached to and becoming a part of Quitclain between Andrea Rajeski and Raymond Rajeski, v | wife and husband, as Seller(s) and Andrea   |
| Rajeski, Trustee of The Schaefer Family Trust   | u/d/t May 13, 2008, as Purchaser(s))  |
| WITNESS my/our hands, this _25_ day of  | <u>Feb.</u> , 20_17.  |
| unchua kajuki<br>Andrea Rajeski   | Trymond Rajeski   |
| STATE OF NEW ATA SS   |   |
| This instrument was acknowledged before me, this 20, by Andrea Rajeski and Raymond Rajes    | 25 day of FKBRUARY,   |
| Br  | NOTARY STAMP/SEAL   |
| Notary Públic Benecia Price<br>NOTARY PUBLIC  |   |
| NOTARY PUBLIC  Title and Rank My Commission Expires: (0/11/2019)                            | BENECIA PRICE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 11-5342-2 - Expires June 11, 2019 |
|   |   |

## EXHIBIT "A" LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

PARCEL 2A OF PARCEL MAP LDA 00-48 FOR CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP FILED FOR RECORD ON SEPTEMBER 4, 2001, IN BOOK 0901, AT PAGE 65, AS DOCUMENT NO. 522014, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Pcr NRS 111.312 - The Legal Description appeared previously in Deed, recorded on 2-28-2017 , as Book \_\_\_\_\_\_, Page \_\_\_\_\_ as Document No. 2017-895244 \_\_\_\_\_, in Douglas County Records, Douglas County, Nevada.



| •  |   |                                |
|--|---|--------------------------------|
| STATE OF NEVADA  | FOR RECORDE                                   | R'S OPTIONAL USE ONLY          |
|  | Document/Instru                               | ment #:                        |
| DECLARATION OF VALUE FORM  | Book:   | Page:                          |
|  | Date of Recordin                              | g: /\                          |
| Assessor Parcel Number(s)  |   | \ \ \                          |
| a) <u>122003201001</u>   | Notes: Verif                                  | ied Trust - JS                 |
| b)   |   |                                |
| c)   |   | \ \                            |
| c)<br>d)   |   | \ \                            |
|  |   | \ \                            |
| 2. Type of Property:   |   |                                |
| a) Vacant Land b) _x Single Fam. Re  | s. /  |                                |
| c) Condo/Townhouse d) 2-4 Plex   |   |                                |
| c) Condo/Townhouse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'! g) Agricultural h) Mobile Home |   |                                |
| g) Agricultural h) Mobile Home   |   |                                |
| Other:   |   |                                |
| /  |   |                                |
| 3. Total Value /Sales Price of Property:   | \$0.00  |                                |
| Deed in Lieu of Foreclosure Only (value of property)                                       |   | )                              |
| Transfer Tax Value:  | \$0.00  |                                |
| Real Property Transfer Tax Due:  | \$ <u>0.00</u>                                | 1                              |
|  | \ /   | /                              |
| 4. If Exemption Claimed:   |   | /                              |
| <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> </ul>                     | on <u>7</u>                                   | /                              |
| b. Explain Reason for Exemption: <u>Transfers with</u>                                     | <u>hout considerat</u>                        | on into a trust                |
| 5 B 11 1 1 1 B 4 1 1 1 1 1 1 1 1 1 1 1 1   | \ /   |                                |
| 5. Partial Interest: Percentage being transferred: 100%                                    |   |                                |
| The undersigned declares and acknowledges  | under nenalty (                               | of perius, pursuant to NRS     |
| 375.060 and NRS 375.110, that the information provide                                      | , under penalty to                            | hest of their information and  |
| belief, and can be supported by documentation if called                                    | Lunon to substan                              | tiate the information provided |
| herein. Furthermore, the parties agree that disallo  | wance of any o                                | laimed exemption or other      |
| determination of additional tax due, may result in a pena                                  | Ity of 10% of the t                           | ax due plus interest at 1% per |
| month. Pursuant to NRS 375.030, the Buyer and Sel  | ler shall be jointly                          | v and severally liable for any |
| additional amount owed.  | , <b>, , , , , , , , , , , , , , , , , , </b> | ,,                             |
|  |   | /                              |
| Signature: Wholese Karishi   | Capacity:                                     | as centor_                     |
|  | 7 / -   | <del></del>                    |
| Signature/Molnice Karrisia, Thus the   | Capacity:                                     | Broonte                        |
|  | / 9   | ,                              |
| SELLER (GRANTOR) INFORMATION   |   | NTEE) INFORMATION              |
| (REQUIRED)   | (REQ  | JIRED)                         |
| Distalance Andrea Delegal Cond   | Daint Names                                   | The Cohoefer Family            |
| Print Name: Andrea Rajeski and   | Print Name:                                   | The Schaefer Family            |
| Raymond Rajeski  | A 14  | Trust                          |
| Address: 2668 Gordon Avenue  | Address:                                      | 2668 Gordon Avenue             |
| City: Minden   | City:   | Minden                         |
| State: Nevada Zip: 89423   | State:  | Nevada Zip: 89423              |
| COMPANYING DECORDING TO COMPANY  | 15 المصدار رس                                 | les es buncel                  |
| COMPANY/PERSON REQUESTING RECORDING (re  | <u>quirea it not sel</u>                      | <u>ier or buyeri</u>           |
| Drint Name: Title Causes Inc.  | Escrow #: 6290                                | )3618                          |
| Print Name: Title Source, Inc.   | E5010W #. 0281                                | <i>7</i> 30 10                 |
| Address: 662 Woodward Avenue   |   |                                |
| City, State, Zip: Detroit, Michigan 48226  |   |                                |

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)