

5.

APN# 1220-04-101-019

Recording Requested by/Mail to:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip: Gardnerville/NV/89410

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_



KAREN ELLISON, RECORDER

Quit Claim Deed - Water Rights

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$1.00 Additional Recording Fee for Use of This Page

**QUITCLAIM DEED**

In consideration of \$ 1.00 receipt  
of which is hereby acknowledged:

Annette Swainston  
4040 Hobart Rd  
Carson City, NV 89703

do hereby quitclaim to:

Gardnerville Water Company  
1579 Virginia Ranch Rd  
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 000053

Right: 330-000-d-1 APN# 1220-04-101-019 for 0.51 Acres. As Decreed.

Dated: March 1, 2017

Annette R Swainston  
Signature  
Annette R. Swainston  
Print Name

State of NEVADA )  
County of DOUGLAS )

On March 1, 2017, before me, the undersigned, a Notary Public  
in and for the said County and State, personally appeared Annette  
Swainston, known to me to be the person(s) described in and  
who executed the foregoing instrument, who acknowledged to me that he  
executed the same freely and voluntarily and for the uses and purposes therein  
mentioned.

WITNESS my hand and official seal.

Kristen Bennett  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 1220-04-101-019
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land                                    | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse                                   | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.                                     | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural                                   | h) <input type="checkbox"/> Mobile Home     |
| i) <input checked="" type="checkbox"/> Other Water Rights (0.51 Acre-Foot) |   |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 1,020.00 based on \$2,000/Acre-Ft  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 5.85

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mach Gonzalez Capacity Agent for buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Annette Swainston  
 Address: 4040 Hobart Road  
 City: Carson City  
 State: NV Zip: 89703

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Gardnerville Water Company  
 Address: 1579 Virginia Ranch Road  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_