

Grantor address: **Raul S Sanchez 1367 Appollo ave
Gardnerville, NV 89410**

AFFIDAVIT OF MARITAL STATUS

State of New Mexico

County of Bernalillo

File Number: 199412336516

I, RAUL D. SANCHEZ, being first duly sworn, do hereby depose and state:

- 1 1. That I am currently married to Ruth H. Sanchez,
and were married to each other on or about 22 Dec 2017,
- 2 2. That I am currently unmarried. That I am divorced from
_____, on or about _____.
- 3 3. That I am currently single, never married.

Raul D. Sanchez
Affiant

Raul S Sanchez

Before me, a Notary Public in and for said County and State, personally appeared the above named Raul D Sanchez who acknowledged that he/she did sign the foregoing instrument and that the same is his/her free act and deed.

In Testimony Whereof, I have hereunto set my hand and official seal at,
Albuquerque, New Mexico, this 23rd day of February,
2017.



OFFICIAL SEAL
LORRAINE S. ALIRES Notary Public: Lorraine S Alires
Notary Public
State of New Mexico
My Comm. Expires: 03-05-2017 Commission Expiration Date: 3-5-2017

LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 199412336516

All that parcel of land in the County of Douglas, State of NV, and being more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 35, OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 15, 1971, IN BOOK 91, PAGE 235, AS DOCUMENT NO. 54454.

TOGETHER WITH ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. AND M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A LOT LINE ADJUSTMENT BETWEEN LOT A-3 IN BLOCK C AS SHOWN ON THE AMENDED PLAT OF VALLEY VILLA SUBDIVISION FILED FOR RECORD ON NOVEMBER 30, 1988, AS DOCUMENT NO. 191759, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; AND LOT 35 AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3 FILED FOR RECORD IN BOOK 91 AT PAGE 235, AS DOCUMENT NO. 544544, OFFICIAL RECORDS AND DOUGLAS COUNTY, NEVADA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT A-3, THENCE ALONG THE NORTH LINE OF LOT A-3, SOUTH 89 DEGREES 44 MINUTES 36 SECONDS WEST, A DISTANCE OF 1.56 FEET TO AN ANGLE POINT IN SAID LINE WHICH POINT IS COMMON WITH THE ANGLE POINT IN THE SOUTH LINE OF LOT 38 OF AFORESAID CARSON VALLEY ESTATES; THENCE LEAVING SAID NORTH LINE, NORTH 89 DEGREES 22 MINUTES 36 SECONDS WEST, A DISTANCE OF 100.87 FEET THENCE NORTH 00 DEGREES 43 MINUTES 26 SECONDS EAST, A DISTANCE OF 1.76 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 48 SECONDS WEST, A DISTANCE OF 72.70 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 17 MINUTES 48 SECONDS WEST, A DISTANCE OF 1.48 FEET TO THE WEST LINE OF SAID LOT A-3; THENCE ALONG SAID LINE NORTH 00 DEGREES 18 MINUTES 53 SECONDS WEST, A DISTANCE OF 7.21 FEET TO THE SOUTHWEST CORNER OF SAID LOT A-3 ALSO BEING A POINT ON THE SOUTH LINE OF SAID LOT 35; THENCE ALONG SAID SOUTH LINE THRU A NON-TANGENT CURVE TO THE LEFT WHOSE RADIUS POINT BEARS NORTH 06 DEGREES 35 MINUTES 53 SECONDS EAST A DISTANCE OF 465.00 FEET, WITH A CENTRAL ANGLE OF 00 DEGREES 17 MINUTES 04 SECONDS, AND AN ARC LENGTH OF 2.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 35; THENCE LEAVING SAID LINE SOUTH 06 DEGREES 18 MINUTES 46 SECONDS WEST, A DISTANCE OF 7.04 FEET TO THE TRUE POINT OF BEGINNING.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO RAUL D. SANCHEZ, AN UNMARRIED MAN FROM FEDERAL HOME LOAN MORTGAGE CORPORATION BY DEED DATED 09/17/2009 AND RECORDED 10/22/2009 IN BOOK 1009, PAGE 4480 IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.