

APN # 1419-34-410-011

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

017005911 RTT

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 Highway 395 N, Suite B

Gardnerville, NV 89410

Letter of Guardianship
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

ORIGINAL

2006 SEP -6 AM 11:45

1 CODE: 1910
2 Leo P. Bergin, Esq. (NVSB No. 1561)
3 McDONALD CARANO WILSON LLP
4 100 W. Liberty Street, 10th Floor
5 Post Office Box 2670
6 Reno, Nevada 89505
7 (775) 788-2000
8 Attorney for Guardians

RECEIVED
SEP 06 2006
DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK
BY *[Signature]*
DEPUTY CLERK

9 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

10 IN AND FOR THE COUNTY OF DOUGLAS

11 * * * * *

12 In the Matter of the Guardianship
13 of the Person and Estate of

14 **SANDRA L. HUTCHINS,**

Case No. 06-pb-0049

15 An Adult Ward.

Department No. 1

16 **LETTERS OF GUARDIANSHIP**

17 On the 23rd day of May, 2006, an Order of the Court was entered appointing **L. HUGH**
18 **HUTCHINS** as General Guardian of the Estate of the above-named adult ward. The named
19 Guardian, having duly qualified, is authorized to act and have the authority and shall perform
20 the duties of such Guardian.

21 In testimony of which, I have this date issued these Letters and affixed the seal of the
22 Court.

23 BARBARA REED,
24 Clerk of the Court

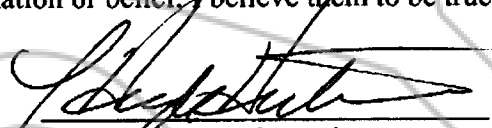
25 *[Signature]*
26 By: *[Signature]*
27 Deputy Clerk

MC DONALD-CARANO-WILSON
100 WEST LIBERTY STREET, 10TH FLOOR • RENO, NEVADA 89501
PO BOX 2670 • RENO, NEVADA 89505-2670
PHONE 775-788-2000 • FAX 775-788-2020

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100 WEST LIBERTY STREET, 10TH FLOOR - RENO, NEVADA 89501
P.O. BOX 2670 - RENO, NEVADA 89505-2670
PHONE 775-788-3000 • FAX 775-788-2020

OATH

I, **L. HUGH HUTCHINS**, 350 James Canyon Loop, P. O. Box 631, Genoa, Nevada, 89411, solemnly affirm that I will faithfully perform according to law the duties of Guardian and that any matters stated in any petition or paper filed with the Court are true of my own knowledge, or if any matters are stated on information or belief, I believe them to be true.


L. HUGH HUTCHINS

SUBSCRIBED AND AFFIRMED to before me
this 5th day of September, 2006.

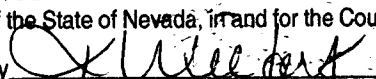

NOTARY PUBLIC



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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/15/07
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy