DOUGLAS COUNTY, NV This is a no fee document 2017-895427

03/03/2017 09:54 AM

NO FEE DC/DISTRICT ATTORNEY

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Assessor's Parcel Number:

Recording Requested By:

Name:

**Douglas County** 

District Attorney

Child Support Enforcement

Address: City/State/Zip: Post Office Box 1240 Minden, Nevada 89423

DA Case # 609712000A

Real Property Transfer Tax:

KAREN ELLISON, RECORDER

FULL RELEASE OF JUDGMENT LIEN (CHILD SUPPORT)
(Title of Document)

## Office of the District Attorney Child Support Enforcement Division Post Office Box 1240 Minden, Nevada 89423 (775) 782-9881 Fax (775) 782-9880

## **RECEIVED**

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Dept. II

Case No. 99-UR-0033

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

KIM SUE SCOTT.

Plaintiff,

VS.

VIRGLE LEE SCOTT, JR., Defendant. FULL RELEASE OF JUDGMENT LIEN (CHILD SUPPORT)

TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:

Kim Sue Scott, by and through Zachary J. Wadlé, Deputy District Attorney for Douglas County, Nevada as Judgment Creditor against Virgle Lee Scott, Judgment Debtor, as more fully described in that certain judgment filed June 20,2006, in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case No. 99-UR-0033, which judgment was recorded in the official records of Douglas County Nevada on August 14, 2006, as Document No. 0681988, Book 0806, Page 4848 - 4857, does hereby release and discharge any lien created by the recording of that judgment in the records of Douglas County, Nevada.

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| IŅ WITNESS WHEREOF, JUDO   | GMENT Creditor has executed this release thi   |
|--|--|
| $25^{"}$ day of February, 2017.  |  |
|  | MARK B. JACKSON DISTRICT ATTORNEY  By:  Zachary J. Wadle   |
|  | Deputy District Attorney Post Office Box 1240 Mindon NV 80423  |
|  | Minden, NV 89423<br>(775) 782-9881   |
| State of Nevada<br>County of Douglas   |  |
| This instrument was acknowledged before  | оге  |
| me on Freyary 23, 201  | 7,   |
| by Zachary J. Wadlé  |  |
| (Notary Stamp)   | Notary Public  |
| GINA M. REIBOLDT<br>NOTARY PUBLIC<br>STATE OF NEVADA<br>APPT. No. 08-5412-5<br>MY APPT. EXPIRES OCTOBER 15, 2019 |  |
|  |  |
|  | CERTIFIED COPY.  The document to which this certificate is attached in a full, true and correct copy of the original in file and of record in my office. |
|  | DATE BOBBIE R. WILLIAMS Clerk of Count of the State of Nevada, in and for the County of Douglas.   |