DOUGLAS COUNTY, NV

RPTT:\$2262.00 Rec:\$17.00

\$2,279.00 Pgs=4

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TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Brent A. McCarty 2645 Nye Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1700546-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-35-411-003

R.P.T.T. \$2,262.00

SPACE ABOVE FOR RECORDER'S USE ONLY

\*\*this doument has been executed with counterpart signatures\*\*  $\ensuremath{\mathbf{GRANT}}, \ensuremath{\mathbf{BARCAIN}}, \ensuremath{\mathbf{SALE\ DEED}}$ 

THIS INDENTURE WITNESSETH: That James L. Luna and Sharon R. Luna and Justin L. Luna and Mandee J. Luna who erroneously acquired title as Mandee S. Luna, husband and wife as joint tenants, all as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brent A. McCarty, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| James L. Luna  | Shaven R. Luna Sharon R. Luna                     |
|--|---|
| Justin L. Luna   | Mandee S. Luna                                    |
| STATE OF NEVADA  COUNTY OF DOUGLAS Cannon  This instrument was acknowledged before me on , by James L. Luna and Sharon R. Luna and Justin L. | ss:  Luna and Mandee S_Luna                       |
| Notice Provided  |   |
|  | STATE OF TENNESSEE NOTARY PUBLIC OMISSION EXPIRES |
|  |   |

Justin L. Luna

Mandee J. Luna

State of Nevada
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , 223 m
by James L. Luna and Sharon R. Luna and Justin L. Luna and Mandee J. Luna

NOTARY PUBLIC

RISHELE L. THOMPSON
Notary Public - State of Nevada
Apprinted Recorded in Douglas County
Not app - 4451-4 - Expires April 10, 2019

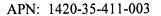
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RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54631-5 - Expires April 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 94, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 580419, and by Certificate of Amendment recorded January 8, 2008 in Book 0108, Page 1564 as Document No. 715922.





| STATE OF NEVADA-DECLARATION OF VALU  | TE FORM                                   |  |
|--|---|--|
| 1. Assessor Parcel Number(s)   | \ \                                       |  |
| a) <u>1420-35-411-003</u>  | \ \                                       |  |
| b)   | \ \                                       |  |
| c)   | \ \                                       |  |
| d)   | Top programme opproved view over the      |  |
| 2. Type of Property:   | FOR RECORDERS OPTIONAL USE ONLY Book Page |  |
| a) □ Vacant Land b) ✓ Single Fam. R  | Date of Recording:                        |  |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex<br>e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  | Notes:                                    |  |
|  |   |  |
| g) ☐ Agricultural h) ☐ Mobile Home<br>i) ☐ Other   |   |  |
|  | \$580,000.00                              |  |
| 3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  |   |  |
| Transfer Tax Value   | \$580,000.00                              |  |
| Real Property Transfer Tax Due:  | \$2,262.00                                |  |
|  | \   |  |
| 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.0  | 90, Section                               |  |
| b. Explain Reason for Exemption:   | \   |  |
| 5. <b>2p.m.</b> 20   |   |  |
| 5. Partial Interest: Percentage being transferred:   | %   |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature  Capacity  Capacity  Capacity |   |  |
| Signature  | Canacity                                  |  |
|  |   |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION               |  |
| (REQUIRED)   | (REQUIRED)                                |  |
| Print Name: James L. Luna Sharan Luna Jishn  | Print Name: Brent A. McCarty              |  |
| Address: L with and Mangle J. With   | Address: 2645 NYE DRIVE                   |  |
| Print Name: James L. Luna, Sharon luna, John Address:  Address:    The print Name   James L. Luna   Sharon luna   John   | MINDEN NV 89423                           |  |
| City State 7in   | City, State Zip                           |  |
|  |   |  |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)  |   |  |
| Print Name: Ticor Title of Nevada, Inc.  | Escrow #.: <u>1700546-RLT</u>             |  |
| Address: 1483 Highway 395 N, Suite B   |   |  |
| City, State, Zip: Gardnerville, NV 89410   |   |  |
| ~ · · · · · /  |   |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED