

RECORDING REQUESTED BY:

DOUGLAS COUNTY, NV **2017-895453**  
Rec:\$15.00  
Total:\$15.00 **03/03/2017 02:03 PM**  
JOHN WALKER Pgs=3



KAREN ELLISON, RECORDER E05

MAIL TAX STATEMENTS AND  
WHEN RECORDED MAIL TO:  
**William and Wilma Moffat**

**17580 Redbud St.**

**Hesperia, CA 92345**

Order No.:

Escrow No.:

APN: **A ptn of 1319-15-000-023**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

### INTERSPOUSAL DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S): DOCUMENTARY TRANSFER TAX IS \$ 0  
\_\_\_\_ Computed on full value of property conveyed, or  
\_\_\_\_ Computed on full value less liens and encumbrances remaining at time of sale.  
 Unincorporated area \_\_\_\_\_ City of \_\_\_\_\_

For valuable consideration, receipt of which is hereby acknowledged,

**John P. Walker, spouse of grantee**

hereby GRANTS to

**Janet S. Walker, a married woman as her sole and separate property**

as grantee's sole and separate property, the real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

**David Walley's Resort, Dillon Building, Odd Year Use, Week #17-090-12-71, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Dated: February 7, 2017

**John P. Walker**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

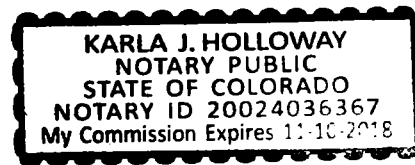
STATE OF COLORADO )  
COUNTY OF El Paso ) SS.

On February 7, 2017 before me, Karla J. Holloway, Notary Public, personally appeared John P Walker

who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Colorado that the foregoing paragraph is true and correct.

Signature Karla J. Holloway



**Inventory No.: 17-090-12-71**

**EXHIBIT "A"  
(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/408<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in Odd -numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-023**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) A portion of 1319-15-000-<sup>023</sup>28  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other Timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 5  
b. Explain Reason for Exemption: Releasing spousal community property interest

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: JOHN P. WALKER  
Address: 2745 FIELDSTONE RD  
City: COLORADO SPRINGS  
State: CO Zip: 80919

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: JANET S. WALKER  
Address: 2745 FIELDSTONE RD  
City: COLORADO SPRINGS  
State: CO Zip: 80919

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)