DOUGLAS COUNTY, NV 2017-895454 Rec:\$15.00 03/03/2017 02:03 PM Total:\$15.00 RECORDING REQUESTED BY: JOHN WALKER Pas=3 William C. Moffat MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO: William and Wilma Moffat KAREN ELLISON, RECORDER F07 17580 Redbud St. Hesperia, CA 92345 Order No.: Escrow No.: APN: A ptn of 1319-15-000-023 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE QUITCLAIM DEED DOCUMENTARY TRANSFER TAX IS \$ THE UNDERSIGNED GRANTOR(S) DECLARE(S): Computed on full value of property conveyed, or Computed on full value less liens and encumbrances remaining at time of sale. ★ Unincorporated area City of \_\_\_\_\_\_ For valuable consideration, receipt of which is hereby acknowledged, William Charles Moffat and Wilma Lorraine Moffat, Trustees of THE MOFFAT FAMILY TRUST, dated April 27, 2001 hereby REMISE(S), RELEASE(S) AND QUITCLAIM(S) to William C. Moffat and Wilma L. Moffat, husband and wife and Jeffery S. Moffat, a married man and Janet S. Walker, a married woman all as Joint Tenants the real property situated in the County of Douglas, State of Nevada, more particularly described as follows: David Walley's Resort, Dillon Building, Odd Year Use, Week #17-090-12-71, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof. Dated: FEB 11 2017 William Charles Moffat. Trustet Wilma Lorraine Moffat, Trustee of The Moffat Family Trust A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA SS. COUNTY OF SUN BORNArdino Donar Martinez , Notary Public, personally before me appeared who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ske/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Matrices Signature

MAIL TAX STATEMENTS AS DIRECTED ABOVE

**OMAR MARTINEZ** Commission #2157000 Notary Public - California San Bernardino County Comm. Expires June 17, 2020 Inventory No.: 17-090-12-71

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in Odd -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-023

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) A portion of 1319-15-000-023	^
b)	/\
c)	[ ]
d)	\ \
A 77 AD	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other Timeshare	M- Lust Ok.
3. Total Value/Sales Price of Property:	\$ P
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>9</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sob. Explain Reason for Exemption: Adding child	Iren of owner to title — out of trust
	encideration .
- John Carlotte	St per John Walker
5. Partial Interest: Percentage being transferred:	%
	<u> </u>
The undersigned declares and acknowledges, under pe	enalty of periury, pursuant to NRS 375,060 and NRS
375.110, that the information provided is correct to th	
	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
n (1770) and an analy n	
Pursuant to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Signature Chan May 12	Capacity TRUSTEE OF THEMOFINE FAMILY TRUST
WILLIAM CHAZUS MOMAT	_ Capacity _ ( D=31 CE O
	Capacity TELETHE OF THE MOFFAT FAMILY TRUST
WILMA LOWAINE MOFFAT OD	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
The state of AND Live of MOTOR	
Print Name: WILLAM AND WILLAM MOFFAT Address: 17580 REDSUD ST.	Print Name: WILLIAM AND WILMA MOFFAT
	Address: 17580 REDBUD ST City: HESPERIA
State:	State: CA Zip: 92345
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: WILLIAM MOFFAT	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)