

A.P.N.: 1220-08-812-001  
File No: 143-2508786 (SC)  
R.P.T.T.: \$2,145.00

When Recorded Mail To: Mail Tax Statements To:  
The Cheryl Lynn Mazzola Living Trust dated October 29, 2015  
1005 Cobblestone Drive  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Warren Company of Nevada, Inc. a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Cheryl Lynn Mazzola, Trustee of The Cheryl Lynn Mazzola Living Trust, U/A dated  
October 29, 2015

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1 IN BLOCK A AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT  
DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30,  
2005, IN BOOK 1105, PAGE 12654 AS DOCUMENT NO. 661875.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/27/2017

Warren Company of NV, Inc. a Nevada Corporation

By: Marguerite Warren  
Name: Marguerite Warren  
Title: President

STATE OF **NEVADA** )  
  ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 3-1-17 by **Marguerite Warren.**

Suzanne Cheechov  
Notary Public  
(My commission expires: 5-12-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 27, 2017** under Escrow No. **143-2508786**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-08-812-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$550,000.00  
 b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)  
 c) Transfer Tax Value: \$550,000.00  
 d) Real Property Transfer Tax Due \$2,145.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Sheecha* Capacity: *Eoffler*  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Warren Company of NV, Inc. a  
 Print Name: Nevada Corporation  
 Address: 1661 Mackland Avenue  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

The Cheryl Lynn Mazzola  
 Living Trust dated October  
 Print Name: 29, 2015  
 Address: 1005 Cobblestone Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2508786 SC/SC  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)