

15  
✓ US Bank  
P.O. Box 6060  
Newport Beach CA 92658

DOUGLAS COUNTY, NV 2017-895489  
Rec:\$15.00  
Total:\$15.00 03/06/2017 10:46 AM  
US BANK HOME MORTGAGE Pgs=2

APN # 142034401015  
Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304  
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: A74 SUBSTITUTION OF TRUSTEE  
Service#: 1426133RL1



Loan#: 2300315328

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, JASON D. HAWK AND KERRY A. HAWK, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 04, 2013 and recorded OCTOBER 16, 2013 as Instrument No. 832109, in Book No. 1013, at Page No. 3173 of official records of DOUGLAS County, State of NEVADA.


WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: FEBRUARY 27, 2017

Beneficiary:

U.S. BANK N.A.

By:   
Laurie Castlen, Officer

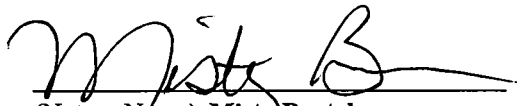
Loan#: 2300315328 Srv#: 1426133RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On **FEBRUARY 27, 2017**, before me, **Misty Bratcher**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Misty Bratcher**  
Commission Expires: **11/28/2020**  
Commission No: **569136**

