DOUGLAS COUNTY, NV

2017-895492

Rec:\$15.00

Total:\$15.00

03/06/2017 10:55 AM

NATIONWIDE TITLE CLEARING

Pgs=2

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1420-06-310-020 When Recorded Mail To:

FM-NSM

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North

Palm Harbor, FL 34683

Fannie Mae Loan # 1702303877



KAREN ELLISON, RECORDER

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2016-PM17, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **CARMEN ALVAREZ**, and recorded on 09/19/2006 as <u>Book 0906</u>, <u>Page 6199 and Doc # 0684753</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

/ **22** /2017 (MM/DD/YYYY)

NATIONSTAR MORTGAGE LLC

By:

Kristopher Sandberg

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 397962800 MAS1 MIN 100024200014383448 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211702-06:31:51 [C-2] FRMNV1





D0021978845

Parcel #: 1420-06-310-020 Fannie Mae Loan # 1702303877

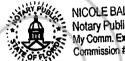
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on ___/___/2017 (MM/DD/YYYY), by Kristopher Sandberg as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Signed:

Nicote Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2020



NICOLE BALDWIN Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 397962800 MAS1 MIN 100024200014383448 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211702-06:31:51 [C-2] FRMNV1





D0021978845