\$ 5.000

DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

2017-895496 03/06/2017 11:05 AM

Pgs=3

KEITH C. WELPUTT



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

KEITH C. WELPUTT Attorney at Law P.O. Box 7955 Newport Beach, CA 92658-7955

Space above this line for Recorder's use

## MAIL TAX STATEMENTS TO:

ROSE M. HARTMAN, TRUSTEE 24201 Vista D'Oro Dana Point, California 92629

APN: #41-210-0

1319-30-710-004

## WARRANTY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I, ROSE M. HARTMAN, a widow, do hereby give, grant, convey, warrant and confirm to ROSE M. HARTMAN, TRUSTEE OF THE ROSE M. HARTMAN TRUST DATED FEBRUARY 16, 2017, the real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

"Unit 4, Lot 23 Condominium, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada, together with an undivided 1/18<sup>th</sup> interest in and to those areas designated as Common Areas as set forth on the Map of Lot 23 Condominium, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada."

COMMONLY KNOWN AS 495 TRAMWAY #4, STATELINE, NEVADA

Dated: Plonuary 16, 2017

Rose M. Hartmar

5 % L • ,

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA :

:ss.

**COUNTY OF ORANGE** 

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNES\$ my hand and official seal.

Notary Public





## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numb	per(s)			
a. 41-210-04	,		\ \	
b. 1319-30-710	0-004		\ \	
c.			\ \	
d.			\ \	
2. Type of Property:			_ \ \	
a. Vacant Land	b. Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY	
c. ✓ Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Record	ing: / / / * /	
g. Agricultural	h. Mobile Home	Notes: SD	Mystlenitical	
Other			1000 11261111000	
3.a. Total Value/Sales Pri	ce of Property	\$ 00.00		
	closure Only (value of prop			
c. Transfer Tax Value:		\$ 00.00		
d. Real Property Transfe	r Tax Due	\$ 00.00		
u. 1.0u., 1.10p.010, 1.10			/ /	
4. If Exemption Claime	d:		/ /	
	 nption per NRS 375.090, S	Section 05	/ /	
	or Exemption: Transfer fro		to surviving	
spouse, without co		1		
	ntage being transferred: 10	0 %		
	and acknowledges, under		ursuant to NRS 375.060	
_			their information and belief,	
		The Control of the Co	e information provided herein.	
			on, or other determination of	
			erest at 1% per month. Pursuant	
			e for any additional amount owed.	
	110/C/-		•	
Signature Signature	W. How Talan	<ul> <li>Capacity: for G</li> </ul>	Grantor	
	1.			
Signature Signature	Harman	Capacity: Gran	ntee	
		/ / _		
SELLER (GRANTOR) INFORMATION		BUYER (GRA	NTEE) INFORMATION	
(REQUIR	RED)	(R	EQUIRED)	
Print Name: Eugene D. Hartman		Print Name: Ro	Print Name: Rose M. Hartman	
Address: Deceased		Address: 24201 Vista D'Oro		
City:		City: Dana Point		
State:	Zip:	State: CA	Zip: 92629	
	7 /			
<b>COMPANY/PERSON F</b>	REQUESTING RECORD		<u>not seller or buyer)</u>	
Print Name: Keith C. Welputt, Attorney		Escrow #		
Address: PO Box 7955				
City: Newport Beach		State: CA	Zip: 92658	