

16-



KAREN ELLISON, RECORDER

E03

APN# \_\_\_\_\_

Recording Requested by/Mail to:

Name: COLLIN WOO

Address: 930 LASSO WAY

City/State/Zip: FERRELL, NV 89408

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: SAME

City/State/Zip: \_\_\_\_\_

RE-RECORDING DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting  
DOCUMENT RECORDED IN WRONG COUNTY - # 82307

\$1.00 Additional Recording Fee for Use of This Page

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO

WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

CALVIN W. LEONG  
7184 BRIDGE COURT  
SAN JOSE, CALIFORNIA 95120

ORDER NO.  
ESCROW NO.

SPACE ABOVE RECORDER'S USE ONLY

# GRANT DEED (INDIVIDUAL)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 5.50

- ( ) Computed on full value of property conveyed, or
- ( ) Computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area ( ) City of \_\_\_\_\_  
Tax Parcel No. \_\_\_\_\_

CALVIN W. LEONG AND LINDA M. LEONG, HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION.

HEREBY GRANT TO

CALVIN W. LEONG AND LINDA M. LEONG, HUSBAND AND WIFE, AS COMMUNITY PROPERTY AS TO AN UNDIVIDED 50% INTEREST AND COLLIN WOO AND ALMA WOO, HUSBAND AND WIFE AS JOINT TENANTS AND JACQUELYN F. WOO, A SINGLE WOMAN, AND AARON C. WOO, A SINGLE MAN, AS TO AN UNDIVIDED 50%, ALL AS TENANTS-IN-COMMON.

the real property in the County of DOUGLAS, State of NEVADA, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated 2-13-89

CALVIN W. LEONG

LINDA M. LEONG

(Individual Acknowledgment)

STATE OF CALIFORNIA  
County of SANTA CLARA

On this 13th day of FEB., in the year 19 89 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CALVIN W. LEONG AND LINDA M. LEONG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name S subscribed to this instrument and acknowledged that THEY executed it.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State.



(Notary Seal)

DESCRIPTION SHEET

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/31st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 21, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 101 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 61681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 975 Page 812 of Official Records and recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, N.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village Unit No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during GSE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63823 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date 3-6-2017

Susan Merrwether

Susan Merrwether, Clerk-Recorder

By Linda Curlee Deputy

Per NRS 239 Sec. 6 the SSN may be redacted, but in no way affects the legality of the document.

FILED FOR RECORD  
AT THE REQUEST OF  
Salven W. Leong  
89 MAR -3 AB:53

FILE NO. 82307  
ALAN GLOVER  
CARSON CITY RECORDER  
BY [Signature] DEPUTY

NeV. 0710887.RT  
#600pt

82307

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other TIME SHARE

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 3  
b. Explain Reason for Exemption: VALUED INCORRECT COUNTY  
#82307

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Collin Wood Capacity Collin Wood

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Collin Wood  
Address: 930 CASSO WAY  
City: FERRELL  
State: NV Zip: 89408

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: GAME  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)