

Assessor's Parcel Number: N/A

Date: MARCH 6, 2017

Recording Requested By:

Name: RON ROMAN, PUBLIC WORKS
 & ERIC BROERSMA, CD/ENGINEERING

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



KAREN ELLISON, RECORDER E02

WATER RIGHTS DEED #2017.035
(Title of Document)

FILED

NO. 2017.035

2017 MAR -6 AM 10:30

DOUGLAS COUNTY
CLERK

[Signature]
DEPUTY

The undersigned hereby affirms that there is no
Social Security number contained in this document

APN: No APN – Water Rights only

WHEN RECORDED RETURN TO:
Town of Minden
1604 Esmeralda Avenue, Suite 101
Minden, NV 89423

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 2nd day of February, 2017, between Douglas County, a political subdivision of the State of Nevada (“Grantor”), and The Town of Minden (“Grantee”), whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423.

WITNESSETH:

That Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to its successors, heirs and assigns forever, all of its right, title and interest in and to the following described water rights in the County of Douglas, State of Nevada.


All right, title and interest in and to a portion of **Permit 56047**, being 5.6 acre feet annually, with a diversion rate of 0.02417 c.f.s., together with pending Application No. 86623.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to its successors, heirs and assigns forever.

These water rights are being transferred pursuant to the “Interlocal Agreement to Provide Wholesale Water Service” between the parties executed January 21, 2010.


IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.

Douglas County



Barry Penzel, Chairman
Douglas County Board of Commissioners

ATTEST

By: 

Douglas County Clerk

By: 

Clerk to the Board

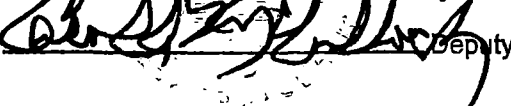
Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

Day of  20 

By:  Deputy

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) N/A
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other WATER RIGHTS

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 2
b. Explain Reason for Exemption: TRANSFER TO BENEFIT OF TOWN OF MINDEN

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: DOUGLAS COUNTY
Address: PO BOX 218
City: MINDEN
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: TOWN OF MINDEN
Address: 1604 ESMEERALDA AVE
City: MINDEN
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____