DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-895613 03/07/2017 08:45 AM

\$16.00 Pgs=3

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1220-16-115-005 RPTT: \$0.00 Exempt #7

Recording Requested By: Western Title Company Escrow No.: 086447-ARJ

When Recorded Mail To: **Daniel Raymond Graham** Deborah Dayle Graham 945 Wintergreen Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Escrow Officer

Grant, Bargain, and Sale Deed

This document is **being** recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel R. Graham and Deborah D. Graham, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel Raymond Graham and Deborah Dayle Graham, Trustees of The Graham Family Trust dated July 12, 2006

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 94, in Block D, as shown on the Final Map of PLEASANTVIEW PHASE V, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1995, in Book 1295, Page 788, as Document No. 376390.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/01/2017

Grant, Bargain and Sale Deed - Page 2

Daniel R. Graham

Deborah D. Graham

STATE OF NEVAD

COUNTY OF TO COLO This instrument was acknowledged before me on

11/04/11/2017

By Daniel R. Graham and Deborah D. Graham.

Notary Publi



ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-90889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-16-115-005	i)			\	\	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL.	USE ONLY	***************************************
	a) 🗆 Vacant Land	b) Single Fam. Res.	1	T/INSTRUMEN	1	COL ONE	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	1	GE		•
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RI		.ue	4	-
	g) ☐ Agricultural	h) ☐ Mobile Home		G - Trust O	(-
	i) ☐ Other	n) 🗆 Moone Home	NOTES	<u>G Hact Gr</u>		$\overline{}$	-
	,,	•		NII.			
3.	Total Value/Sales Price of	Property:	\$0.00	- 1			The same of
	Deed in Lieu of Foreclosur	e Only (value of property)		1			
	Transfer Tax Value:		\$0.00				$ \overline{} $
	Real Property Transfer Tax	Due:	\$0.00		************	· · · · · · · · · · · · · · · · · · ·	-
				7 7			
4.	If Exemption Claimed:	`		/ /			
	a. Transfer Tax Exemption per NRS 375.090, Section #7						
	b. Explain Reason for Exemption: Individual to Trust without consideration						
_							
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	parties agree that disallowa	nce of any claimed exemp	otion, or other	determination	n of additi	onal tax due, m	ay
	result in a penalty of 10% of	of the tax due plus interest	at 1% per mo	onth.			
Dur	sugar to NDS 375 030 the	Duvion and Callan shall b			. 1 .	3 3*4* 1	
OWE	suant to NRS 375.030, the	Duyer and Seller shall b	e jointly and	severally man	ole for any	additional am	louni
	nature		Capacity	9-0	an	DEF 100.	
35	nature		_Capacity _Capacity	-	رسس	CHICA	
~-6-	7.0.0		_Capacity				-
	SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE) II	VFORMA'	LIUN	
	(REQUIRED)	(REQUIRED)					
Pri	, -	and Deborah D.	Print Name:		nond Grah	am and Deborah	
Nan	ne: Graham					s of The Grahar	
\				Family Trus			
Address: 945 Wintergreen Drive			Address:	945 Wintergreen Drive			
City: Gardnerville		<u>//</u>	City:	Gardnerville			
Stat	te: <u>NV</u>	Zip: 89460	State:	NV	Zip:	89460	
CO	MPANY/PERSON REQUE						
n ·	(required if not the seller or buy						
	t Name: eTRCo, LLC. On be	nait of Western Title Comp	pany Es	sc. #: <u>086447-</u>	<u>ARJ</u>		
Aud	ress: Douglas Office 1362 Highway 395,	Sto. 100					
City	/State/Zip: Gardnerville, NV						
Unty	commercial continuity in a	UITCU					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)