DOUGLAS COUNTY, NV

RPTT:\$257.40 Rec:\$16.00

2017-895676

Total:\$273.40

03/07/2017 02:36 PM

**GUNTER HAYES & ASSOCIATES LLC** 





KAREN ELLISON, RECORDER

Contract No.: 000571003466 Number of Points Purchased: 498,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Thomas R. Grubbs and Ann B. Grubbs, Trustees under the Grubbs Family Trust, dated October 14, 2015, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 498,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 498,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from homas R. Grubbs, et al recorded in the official land records for the aforementioned property 11/10/2015, as Instrument No. 2015872459 and being further identified in Grantee's records as the property purchased under Contract Number 000571003466

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571003466 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 11/29/16.

Taustee
Grantor: THOMAS R GRUBBS, TRUSTEE

ACKNOWLEDGEMENT STATE OF VIRGINIA ) ss. COUNTY OF VINGINIA BEACH) Non before me, the undersigned, a Notary 20 IU On this the 28 day of , State of VIRGINIA Public, within and for the County of VIRGINIA BEACH commissioned qualified, and acting to me appeared in person THOMAS R GRUBBS, TRUSTEE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this \_\_\_\_\_\_ day of \_\_\_\_\_ NOV\_\_\_\_\_

Signature: Anatalia & Cunaran Print-Name: ANATALIA S. CUNANAN Notary Public

My Commission Expires: 07/31/2020

NOTARY PUBLIC REG. #7106997 MY COMMISSION WEALTH OF THE PUBLIC ON 1/31/20 OF THE PUBLIC OF THE PUB

Contract: 000571003466 DB

Am B. Gubbs Invotes Grantor: ANN B GRUBBS, TRUSTEE

PRINT NAME: ANATALIA S. CUNANAN

MY commission EXPIRES: 07/31/2020

NOTARY PUBLIC:

	ž	ACKNOWLE	EDGEMENT	\ \
STATE OFVIR GINIA)	<b>\</b>			_ \ \
COUNTY OF VIRGINIA BEACH)	) ss.			_ \
On this the 23% day of	Nov	_, 20_16	_ before me, the unde	ersigned, a Notary
Public, within and for the County of	VIKGINIA	BEACH	, State of	2GINIA
commissioned qualified, and acting to n	ne appeared i	n person AN	IN B GRUBBS, TRU	STEE, to me
personally well known as the person(s)	whose name(	s) appear up	on the within and for	egoing deed of
conveyance as the grantor and stated th	at they had ex	xecuted the s	same for the considera	tion and purposes
therein mentioned and set forth, and I d	o hereby so c	ertify		1 1
therein mentioned and set forth, and I de	o nereby so c	citily.	/ /	
TO THE PROPERTY OF THE PROPERT	T1 1	M	and and afficial seal	oo cuch Notary
IN TESTIMONY WHEREOF	, I have herei	into set my n	and and official seal.	as such indiary
Public at the County and State aforesai	d on this	2310 day	ot No A	, 20 <u>_/<b> </b></u>
Signature: An B. Charles B. Co. In The Commission Expires: Angles of the Co. In The Co.	onlo b	Ang s		NOTARY PUBLIC MY COMMISSIO EXPIRES

NOTARY PUBLIC REG. #7106997 MY COMMISSION EXPIRES 07/31/20

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel N a) 1318-15-818-001 F b) c)						
2.	d) Type of Property: a) □ Vacant Land	b) ☐ Single Fam. Res.			DERS OPTIONAL U	JSE ONLY	
e)⊟Apt. Bldg g)⊟Agricultural	c) Condo/Twnhse e) Apt. Bldg g) Agricultural i) Other - Timeshare	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	Book: Date of Ro Notes:		Page:		
	Total Value/Sales I Deed in Lieu of Ford Transfer Tax Value: Real Property Trans	eclosure Only (valu :	e of prop	erty)	\$ <u>65,635.54</u> \$ \$ <u>65,635.54</u> \$ <u>257.40</u> \(\bullet	•	
4.	If Exemption Claim a) Transfer Tax Ex b) Explain Reason	kemption, per NRS	375.090,	1			
5.	Partial Interest:Per	rcentage being tran			<u>)0%</u> er penalty of perjur	v nureuant te	
NRS 3					ded is correct to the		
informa	ation and belief, and	d can be supported	l by docu	ımenta	ation if called upon t	to substantiate	
					s agree that disallo lue, may result in a p		
of the	tax due plus interes	t at 1% per month.	addiliona Pursuan	nt to N	RS 375.030, the Bu	yer and Selle	
shall be	e jointly and several	ly liable for any add	litional an	mount	owed.		
Signat	ure M	The	<u> </u>	Ca	apacity <u>Agent for G</u>	rantor/Seller	
Signat	ure	11112	_/_	/_Ca	apacity <u>Agent for G</u>	rantee/Buyer	
SELLE	R (GRANTOR) INF	ORMATION	Æ	BUYEF	R (GRANTEE) INFO	RMATION	
Print Na	(REQUIRED)  THOMAS R G	RUBBS	Print Nam	ne:	(REQUIRED) Wyndham Vacation Re	sorts, Inc.	
Address	s: 9720 28TH BA		Address:		6277 Sea Harbor Drive		
City:	NORFOLK		City:		Orlando		
State:	VA Zip: 2	235181927	State:	FL	Zip: 32821		
COMP	ANY/PERSON REQ		<u>DING</u>				
Gunta	(REQUIRED IF NOT THE SEL		Fer	crow N	Ja · 000571003466		
Gunter-Hayes & Associates 3200 West Tyler, Suite D				Escrow No.: <u>000571003466</u> Escrow Officer:			
	ay, AR 72034	/	LSC	51040	Jilioon		
The Real Property lies							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)