DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-895704

\$16.00 Pgs=3

03/07/2017 03:14 PM

ETRCO

KAREN ELLISON, RECORDER

E07

RPTT: \$0.00

Recording Requested By: Western Title Company

APN#: 1420-33-810-022

Escrow No.: 086599-AMG
When Recorded Mail To:
Arthur L. Simpson and Diane M.
Simpson

1366 Judy Street Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _______ Amy Gutierrez (Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accommodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arthur L. Simpson and Diane M. Simpson, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Arthur L. Simpson and Marion D. Simpson, Trustees of the Simpson Family Revocable Trust, u.t.d. November 22, 2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 39 as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960 in Book 1, Page 65 as File No. 15812.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/02/2017

Grant, Bargain and Sale Deed - Page 2

Colon Lhym Arthur L. Simpson STATE OF <u>Nevada</u> COUNTY OF CARSON This instrument was acknowledged before me or By Arthur L. Simpson and Diane M. Simpson. Notary Public **AMY GUTIERREZ** Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 - Expires April 1, 2017

ss

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1420-33-810-022 | | | | \ \ | \ |
|----------|--|---|---|--|--------------------------------|------------------------------|
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | |
| | a) ☐ Vacant Land | b) Single Fam. Res. | DOCUMENT/INSTRUMENT #: | | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | воок | PAG | - | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | ECORDING: | ~ | |
| | g) ☐ Agricultural | h) ☐ Mobile Home | | Trust OK BO | | |
| | i) ☐ Other | n) [Noone Home | | | | |
| | 1) | / | | | | |
| 3. | Total Value/Sales Price of Property: \$0.00 | | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) (| | | | | |
| | Transfer Tax Value: | | \$0.00 | | | |
| | Real Property Transfer Tax | Due: | \$0.00 | 7 / | | |
| | 1 2 | \ | | / / | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section 7 | | | | | |
| | b. Explain Reason for Exemption: <u>Transferring title fromindividuals to trust for no consideration</u> | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | |
| J. | tuttus miotouri aratikunga aratik | | | | | |
| | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of | n provided is correct to t if called upon to substance of any claimed exem | he best of thei ntiate the info ption, or other | ir information a rmation provide determination | nd belief, an ed herein. Fu | nd can be urthermore, the |
| Pur | suant to NRS 375.030, the E | Buyer and Seller shall b | e jointly and | severally liable | e for any ad | lditional amount |
| owe | # A/11.180a1\1 | | /_ | DADAL | | |
| _ | nature flasillo X | | _Capacity _ | TTIPE/II | | |
| Sigi | nature | | _Capacity _ | <u> </u> | | |
| | SELLER (GRANTOR) INF (REQUIRED) | ORMATION | BUYER (C | GRANTEE) INI ED) | FORMATIC |)N |
| Pri | | and Diane M. Simpson | | the Simpson F | Family Revoc | cable Trust |
| Nan | The second secon | / / | | | - | |
| 76. | Iress: 1366 Judy Street | | Address: | 1366 Judy Str | eet | |
| City | y: Minden | | City: | Minden | | |
| Stat | te: NV Z | Zip: 89423 | State: | NV | _ Zip: _89 | 9423 |
| | | | | | | |
| CO | MPANY/PERSON REQUES | TING RECORDING | | | | |
| | (required if not the seller or buye | · · | | | | |
| | t Name: <u>eTRCo, LLC. On beli</u> | alf of Western Title Com | pany E | sc. #: <u>086599-A</u>) | <u>MG</u> | |
| Add | lress: Carson Office | to a C.A. | | | | |
| <u> </u> | 2310 S. Carson St, St | | | | | |
| City | /State/Zip: Carson City, NV 8 | 9/VI | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)