DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00

2017-895718 03/08/2017 10:48 AM

AMANDA HEMMAH

APN: 1022-10-002-008

RECORDING REQUESTED BY:

Amanda Hemmah 1195 Manhattan Way Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Amanda Hemmah 1195 Manhattan Wav Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

2017 THIS QUITCLAIM DEED, executed this 8 day of MCrCM, 2016, by first party, Grantor, AMANDA HEMMAH, Executor of the estate of Anthony Steven Ferris, to second party, Grantees, AMANDA HEMMAH, BRANDY JO BARR and ANTHONY DOUGLAS FERRIS, as tenants in common.

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 146, as shown on the map of Topaz Ranch Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Doc. No. 35464.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Amanda Hemmah

STATE OF NEVADA

) SS:

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on the 8 day of March, 2017 by Amanda

Hemmah.

Notary Public

**NOTARY PUBLIC** STATE OF NEVADA County of Douglas 58-5 SHAWNYNE GARREN Appointment Expires February 1, 2020

	E OF NEVADA		
	ARATION OF VALUE		
	Assessor Parcel Number(s)		^
	a) 1022-10-002-008		/\
	b)		( )
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Res	l.	\ \
	c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
	· · · · · · · · · · · · · · · · · · ·	BOOK	PAGE
		DATE OF REC	
	g) Agricultural h) Mobile Home	NOTES:	
	i)		
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
	\		/ /
4.	If Exemption Claimed:	2	/ /
	a. Transfer Tax Exemption per NRS 375.090, S		1. 1 - 1 1/2
	b. Explain Reason for Exemption: Per d	510 Fros	or to decodents
	Children		/
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
resu	alt in a penalty of 10% of the tax due plus interest	at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Cianatu	ire Manda Hermit	_ Capacity	Grantor
Signatu	remounds Herms	_ Capacity	Ordino.
and the same of		Capacity	
Signatu	ire_	_ Сарасну	
/	SELLER (GRANTOR) INFORMATION	BUVER (	GRANTEE) INFORMATION
	(REQUIRED)		EQUIRED)
	(REQUIRED)	(2-	2401122)
Print Na	ame: Amanda Hemmah CXEL1220	Print Name: Amano	la Hemmah, Brandy Jo Barr & Anthony D. fcca
	S: 1377 Brooke Way 1195 MANHATTAN WAY	Address: 1377 Pro	eke Way 1195 MANHATTAN WAY
		City: Gardnervi	lle '
State: N		State: NV	Zip: 894 <b>6</b> 0
D. Carlot			1
COMPA	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print Na	ame:	_ Escrow #	
Address	S:	_	a.
City:	State:	<del></del>	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			