

APN# : 1220-22-410-029

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 084047-TEA

**When Recorded Mail To:**

Reynolds & Associates

823 Las Vegas Blvd.South STE

280

Las Vegas NV

89101

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** \_\_\_\_\_

*Traci Adams*  
**Traci Adams**

**Escrow Officer**

\_\_\_\_\_  
**Release of Judgment Lien**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

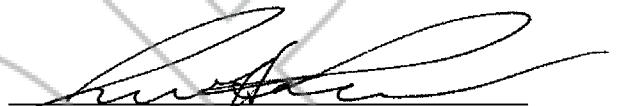
**RELEASE OF JUDGMENT LIEN**

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, in the Office of the County Recorder of Douglas County, Nevada, record its Summary Judgment on November 20, 2015, being Document number 2015-873082, in which the undersigned gave notice of its intention to hold and claim a lien upon the any and all property, owned or reputedly owned by BRIAN DEATON, individually, situate in the County of Clark, State of Nevada.


NOW, THEREFORE, the undersigned does release said lien.

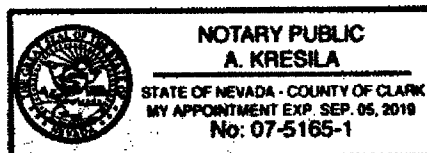
Dated: December 12, 2016.

  
RONALD H. REYNOLDS, ESQ.  
Attorney for Plaintiff, EASY LOANS CORPORATION.

State of Nevada                    )  
  ) ss.  
County of Clark                    )

On December 12, 2016, personally appeared before me, a Notary Public for said County and State, RONALD H. REYNOLDS, ESQ., known to me to be the person described herein and who executed the foregoing instrument, duly acknowledged to me that he executed the same freely and voluntarily, for the uses and purposes herein mentioned.

  
NOTARY PUBLIC, in and for  
said county and state.



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 754, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for  
record in the office of the County Recorder of Douglas County, Nevada on March 27,  
1974, as Document No. 72456.**

**Assessor's Parcel Number(s):  
1220-22-410-029**

