

A.P. No. 1420-07-611-007
Escrow No. 143-2515831-SC'
R.P.T.T. \$1,053.00

WHEN RECORDED RETURN TO:

Robert Lawrence Atkinson and Antoinette Tomei
3604 Haystack Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

3604 Haystack Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. Elges and Justine F. Elges, Husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Lawrence Atkinson and Antoinette Tomei, husband and wife as joint tenants with
right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

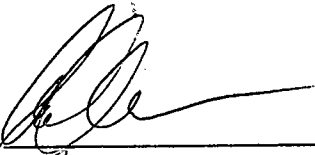
**LOT 23, IN BLOCK A, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A
PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN
BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.**

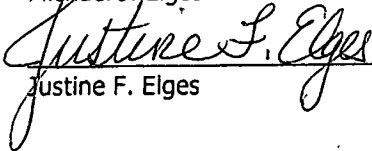
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/24/2017




Michael J. Elges


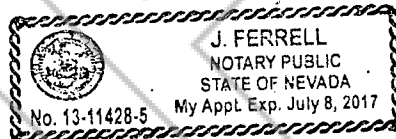
Justine F. Elges

STATE OF NEVADA)
 : ss.
COUNTY OF Carson)
 City

This instrument was acknowledged before me on
Mar 6, 2017 by
Michael J. Elges and Justine F. Elges.



Notary Public
(My commission expires: 7.8.2017.)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
02/24/2017 under Escrow No. 143-2515831

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-611-007
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$270,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$270,000.00
- d) Real Property Transfer Tax Due \$1,053.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *J. Elges*
Signature: _____

Capacity: *Elges*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Michael J. Elges and Justine F. Elges
Address: 2096 Manhattan Drive
City: Carson City
State: NV Zip: 89703

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robert Lawrence Atkinson and
Antoinette Tomei
Address: 3604 Haystack Drive
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 143-2515831 SC/SC
Address: 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)