

DOUGLAS COUNTY, NV
RPTT:\$1248.00 Rec:\$15.00
\$1,263.00 Pgs=2
03/09/2017 11:13 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1319-30-634-001
File No: 141-2515487 (NMP)
R.P.T.T.: \$1,248.00

When Recorded Mail To: Mail Tax Statements To:
Paul Lattik
1815 Ralston Avenue
Belmont, CA 94002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nicholas J. Wang and Emily Y. Yeh, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul Lattik, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT A OF CONDOMINIUM NO. 68, LOCATED IN TAHOE VILLAGE UNIT 1, RECORDED FEBRUARY 22, 1979, AS DOCUMENT NO. 30115.

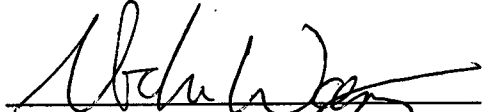
TOGETHER WITH AN UNDIVIDED ONE-FOURTH (1/4) INTEREST IN AND TO THAT PORTION OF LOT 68, DESIGNATED AS COMMON AREA, AS SET FORTH ON THE MAP OF CONDOMINIUM NO. 68, RECORDED FEBRUARY 22, 1979, AS DOCUMENT NO. 30115, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

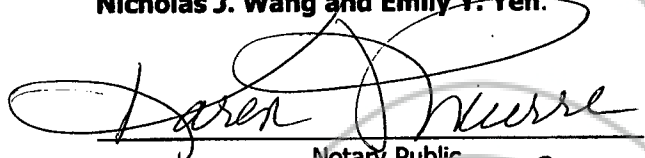
Date: 01/12/2017


Nicholas J. Wang


Emily Y. Yeh

STATE OF ~~NEVADA~~ ILLINOIS)
COUNTY OF ~~DOUGLAS~~ DUPAGE SS.

This instrument was acknowledged before me on 2-11-17 by
Nicholas J. Wang and Emily Y. Yeh.


Notary Public
(My commission expires: 12-3-18)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 12, 2017 under Escrow No. **141-2515487**.

OFFICIAL SEAL
KAREN V MURRE
Notary Public - State of Illinois
My Commission Expires Dec 3, 2018

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-30-634-001
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

- 3. a) Total Value/Sales Price of Property: \$320,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$320,000.00
- d) Real Property Transfer Tax Due \$1,248.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Nicholas J. Wang*
 Signature: *Emily Y.*

Capacity: Grantor
 Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Nicholas J. Wang and Emily Y.
 Print Name: Yeh
 Address: 342 TRINITY LN
 Address: _____
 City: OAK BROOK
 City: _____
 State: IL Zip: 60523
 State: _____ Zip: _____

Print Name: Paul Lattik
 Print Name: _____
 Address: 1815 Kalston Avenue
 Address: _____
 City: Belmont
 City: _____
 State: CA Zip: 94002
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Print Name: _____
 Address: P.O. Box 645
 Address: _____
 City: Zephyr Cove
 City: _____

File Number: 141-2515487 NMP/ NMP
 File Number: _____
 State: NV Zip: 89448
 State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)