

APN: 1219-09-002-003



KAREN ELLISON, RECORDER

E02

Recording Requested by and
Return Recorded Original to:
Douglas County, Nevada
Public Works Department
Post Office Box 218
Minden, Nevada 89423

The undersigned hereby affirms that this document,
including any exhibits, submitted for recording does not
contain the social security number of any person or
persons. (N.R.S. Chapter 239)

QUITCLAIM EASEMENT DEED

This indenture is made this 20 day of March, 2014, between Douglas County, a political subdivision of the State of Nevada ("Grantee"), and Sierra Country Water Company, Inc., a Non-Profit Nevada Corporation ("Grantor"). For Ten Dollars and other valuable consideration, the receipt of which is hereby acknowledged, Grantor hereby grants and conveys to the Grantee, and to its successors and assigns forever, an easement for the construction, operation, access, repair, maintenance and improvement of water lines, communication facilities, and all other appurtenant facilities over, across, and through remainder Parcel A-1 as appears on the final map of Sierra Country Estates, Phase 1, as recorded in Book 396 at page 4735 of the office of the Douglas County Recorder, in an East-West fashion extending from the easement granted pursuant to the instrument entitled "Easement Deed" recorded in Book 0301 at Page 5448 as Document No. 0510834 of the Douglas County Records on the real property owned by the CARL C. HILLGREN TRUST on the West to the water line easements created by the map for Sierra Country Estates, Phase 1, recorded on March 28, 1996 in Book 396 at Page 4735 as Document No. 384282 (map of Sierra Country Estates, Phase I) allowing for a connection of the Sierra Country Estates water line easements to the easements across the CARL C. HILLGREN TRUST property;

TOGETHER WITH all tenements, hereditaments and appurtenances thereto or in any way appertaining, and any reversions, remainders, rents issues or profits.

Pursuant to NRS 111.312(6), this legal description was previously recorded at Document 0510826, Book 0301, at Page 5457. All rights and remedies afforded by this Quitclaim Easement Deed shall run with the land and shall be binding upon Grantor, its successors, agents and assigns forever.

Grantor and the undersigned officer hereby represent that this Quitclaim Easement Deed has been duly executed and constitutes a valid, binding and enforceable obligation.

GRANTOR

SIERRA COUNTRY WATER COMPANY, INC.

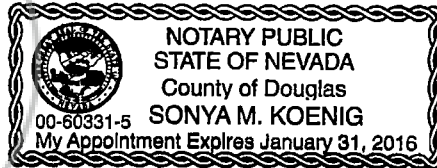
By: Marsha L. Tomerlin
Marsha L. Tomerlin, President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 18 day of March, 2014, Marsha L. Tomerlin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, acknowledged that she executed the foregoing Quitclaim Easement Deed and has sole and full authority to grant the rights contained therein as the President and Director of Sierra Country Water Company, Inc.

WITNESS my hand and official seal.

By: Sonya M. Koenig
Notary Public



GRANTEE

DOUGLAS COUNTY

By: Doug N. Johnson
Doug N. Johnson, Chairman
Board of County Commissioners

Date: March 20, 2014

ATTEST

By: Ted Thran
Ted Thran, Douglas County Clerk

BY: Laura Buduc
CLERK TO THE BOARD

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1219-09-002-003
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ N/A
\$ _____
\$ _____
\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 2.

b. Explain Reason for Exemption: Transfer to Douglas County, a political subdivision of the State of Nevada.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Douglas V. Ritchie Capacity: Attorney for Grantee, Douglas County

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Sierra Country Water Co., Inc.
Address: N/A
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Douglas County
Address: P.O. Box 218
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____