DOUGLAS COUNTY, NV

RPTT:\$959.40 Rec:\$16.00

\$975.40 Pgs=3

2017-895800

03/10/2017 08:46 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No. Escrow No. 1220-04-510-027 143-2516527-SC

R.P.T.T.

\$959.40

WHEN RECORDED RETURN TO:

Leo B. Frediani and Bethany A. Frediani 1314 Toiyabe Avenue Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1314 Toiyabe Avenue Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Margaret L. McMurry, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Leo B. Frediani and Bethany A. Frediani, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19, AS SHOWN ON THE MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19, 1965 AS DOCUMENT NO. 28834.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2017

Margaret L. Mc Murry by Linda A. Jacobsen as Attorney In Fact	Lenda a. Jacolesan an
Attorney in Fact	
STATE OF <b>NEVADA</b> ) : <b>ss.</b>	
COUNTY OF ) DOUGLAS	auto O I i i a et
2-22-2017 by	ree attached jurat
Margaret L. McMurry  Notary Public	SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-12-19
(My commission expires: 5-10-2019)	Crant Paragin Sale Dood dated

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/22/2017 under Escrow No. 143-2516527

STATE OF	NV	)
		:ss
COUNTY OF	Douglas	)

On 2/22/2017, Linda A. Jacobsen personally appeared before me, a Notary Public in and for Douglas County, NV known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Margaret L. McMurray and acknowledged to me that he subscribed his/her own name as attorney in fact.

NOTARY PUBLIC



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA

My Commission Expires: 05-12-19
Certificate No: 99-36456-5

## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	·
a) 1220-04-510-027	·
b)	
c)d)	
٧,	
2. Type of Property	
a) Vacant Land b) Single Far	\ \
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/In	d'I Date of Recording:
g) Agricultural h) Mobile Ho	me Notes:
i) Other	
a) Total Value/Sales Price of Property:	\$246,000.00
b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)
c) Transfer Tax Value:	\$246,000.00
d) Real Property Transfer Tax Due	\$959.40
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per 375.090, Sectio	r:
b. Explain reason for exemption:	
5. Partial Interest: Percentage being transferred:	%
	under penalty of perjury, pursuant to NRS 375.060 and NRS
375,110, that the information provided is correct to the	e best of their information and belief, and can be supported by
documentation if called upon to substantiate the info	rmation provided herein. Furthermore, the parties agree that
disallowance of any claimed exemption, or other deter	mination of additional tax due, may result in a penalty of 10% of
liable for any additional amount owed.	NRS 375.030, the Buyer and Seller shall be jointly and severally
Signature:	Capacity: Eoffices
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(made: made)	Leo B. Frediani and Bethany A.
Print Name: Margaret L. McMurry	Print Name: Frediani
Address: 1525 Toler Ave	Address: 1314 Toiyabe Avenue
city: GardNerville	City: Gardnerville
State: NV Zip: 99410	
COMPANY/PERSON REQUESTING RECORDING (re	
Print Name: First American Title Insurance Compar	y File Number: 143-2516527 SC/SC
Address 1663 US Highway 395, Suite 101	State: NV Zip: 89423
City: Minden	State. INV ZIP. 03423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)