DOUGLAS COUNTY, NV

RPTT:\$877.50 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-895824

\$893.50 Pgs=3

**ETRCO** 

03/10/2017 12:55 PM

APN#: 1319-10-110-004

**RPTT:** \$877.50

Recording Requested By: Western Title Company

Escrow No.: 085941-ARJ

When Recorded Mail To: Brian Johst Summer Johst 1400 Hemlock Ct. Hollister, CA 95023

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ray H. Whitten, Jr., as Trustee of The Ray H. Whitten, Jr. Trust Established under Declaration of Trust dated August 19, 1991

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian Johst and Summer Johst, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 of the FINAL MAP of GENOA HEIGHTS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1990, in book 590, Page 4067, as Document No. 226870.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2017

## Grant, Bargain and Sale Deed - Page 2

| The Ray H. Whitten, Jr. Trust Established under Deck<br>1991  Ray H. Whitten, Jr. Trustee | aration of Trust dated August 19,   |
|---|---|
| STATE OF  | SUSAN COHEE Notary Public - Arizona Maricopa County My Comm. Expires Apr 14, 2020 |

## S\TATE OF NEVADA DECLARATION OF VALUE

| 1.        | Assessors Parcel Number(s)<br>a) 1319-10-110-004  | )  |  |  |  | \  |  |  |
|-----------|---|--|--|--|--|--|--|--|
| 2.        | Type of Property:  a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other   | f) ☐ Comm'l/Ind'l<br>h) ☐ Mobile Home  | DOCUMENT<br>BOOK<br>DATE OF RE   | ORDERS OP<br>T/INSTRUMEN'<br>PAC<br>ECORDING.                | Γ#:<br>GE                                |  |  |  |
| 3.        | Total Value/Sales Price on Deed in Lieu of Foreclost  |  | \$225,000  | .00  |  |  |  |  |
| prop      | erty)   |  |  |  |  |  |  |  |
|           | Transfer Tax Value:   |  | \$225,000  | .00  |  | \ /  |  |  |
|           | Real Property Transfer Ta   | ax Due:  | \$877.50   |  |  |  |  |  |
|           | • •   |  | 1  |  |  | HI14-144-144-14-14-14-14-14-14-14-14-14-14         |  |  |
| 4.        | If Exemption Claimed:   |  |  |  |  |  |  |  |
|           |   | ma A may was a superior and a superi |  |  |  |  |  |  |
|           | b. Explain Reason for   |  | / V  |  |  |  |  |  |
|           | •   |  |  |  |  |  |  |  |
| 5.        | Partial Interest: Percentage  | being transferred: 100 %   |  | 1  |  |  |  |  |
|           | S   |  |  |  |  |  |  |  |
|           | The undersigned declares a 375.110, that the information supported by documentation parties agree that disallowal result in a penalty of 10% of | on provided is correct to to<br>if called upon to substance of any claimed exemp<br>of the tax due plus interest   | he best of thei<br>ntiate the infor<br>ption, or other<br>at 1% per mo | ir information a<br>rmation provid<br>determination<br>onth. | and belief,<br>led herein.<br>of additio | and can be<br>Furthermore, the<br>nal tax due, may |  |  |
| Pur       | rsuant to NRS 375.030, the  | Buyer and Seller shall b   | e jointly and  | severally liab   | le for any                               | additional amount                                  |  |  |
| owe       | ed.   | , ac   | //   |  | أحمل                                     | Hard   |  |  |
|           |   | upsul  |  | ESCROW   | 12001                                    | Sicur I  |  |  |
| Sign      | nature  |  | _Capacity  |  |  |  |  |  |
|           | /   |  |  |  |  |  |  |  |
|           | SELLER (GRANTOR) INI  | FORMATION  | BUYER (C   | GRANTEE) IN  | IFORMAT                                  | rion   |  |  |
|           | (REQUIRED)  |  | (REQUIR  | ED)  |  |  |  |  |
| Pri       | •   | ., as Trustee of The Ray   | Print Name:  | Brian Johst a  | and Summe                                | er Johst   |  |  |
| Nar       |   | ist Established under  |  |  |  |  |  |  |
|           |   | st dated August 19,  |  |  |  |  |  |  |
| <b>\</b>  | 1991  | /_/  |  |  |  | M. //89/M. h. A A                                  |  |  |
| - 7       | dress: 7175 E. Camelbac   | k Rd. Unit #407  | Address:   | 1400 Hemlo   | ck Ct.                                   |  |  |  |
| Cit       | -   |  | City:  | Hollister  |  | P14-1444-144-144-144-144-144-144-144-144           |  |  |
| Sta       | te: AZ  | <b>Zip:</b> 85251  | State:   | CA   | Zip:                                     | 95023  |  |  |
| <u>CO</u> | MPANY/PERSON REQUES<br>(required if not the seller or buy   |  |  |  |  |  |  |  |
| Prir      | nt Name: <u>eTRCo, LLC. On bel</u>  | •  | oany E   | Esc. #: <u>085941-</u>                                       | <u>ARJ</u>                               |  |  |  |
|           | dress: Douglas Office   |  | -  |  | •  |  |  |  |
|           | 1362 Highway 395,   | Ste. 109   |  |  |  |  |  |  |
| City      | y/State/Zip: Gardnerville, NV   | 7 89410  |  |  |  |  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)