DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2017-895879 03/13/2017 10:43 AM

EUGENE BEISCH

Pgs=2



DECLARATION OF HOMESTEAD KAREN ELLISON, RECORDER Assessor Parcel Number: 1420-07-1/7-027 OR Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Eugene F. Beisch und Eleanor R. Beisch City/State/Zip: Carson Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed ☐ Multiple Single Persons ☐ Single Person ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): Check One: ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □Other Name on Title of Property Eugene F. Beisch and Eleanor R. Beisch do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of Lars an County of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) 358 Valley Vista Drive Carson City, NV. 89705 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this $\frac{13}{2}$ day of STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on (date) Person(s) appearing before notary **NOTARY PUBLIC** STATE OF NEVADA **County of Douglas** JODI Ó. STOVALL CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. Oct. 2009

NOTE: Leave space within 1-inch margin blank on all sides.

-027 A.P.N. #1420-07-117-02 309.40 R.P.T.T. \$ 020306564 ESCROW NO. Full Value

Eshibit

RECORDING QUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. BEISCH 858 VALLEY VISTA DRIVE CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EUGENE F. BEISCH and ELEANOR R. BEISCH, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: County of DOUGLAS State of Nevada, bounded and described as follows:

Lot G11, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-027

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 27, 2002 SYNCON HOMES DATE: A NEVADA CORPORATION

ANDREW W. MITCHELL PRESIDENT

STATE OF Nevada SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on by ANDREW W. MITCHELL

Signature Notary Public REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 OCT -4 PM 3: 39

0553962

LINDA SLATER RECORDER

BK 1002 PG 0 1887

D, STEPHENS

NOTARY PUBLIC

STATE OF NEVADA

ippt. Recorded in Dougles County My Appt. Expires June 6, 2006 No: 02-75828-5