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DOUGLAS COUNTY, NV

2017-895890

Rec:\$16.00 Total:\$16.00

03/13/2017 12:01 PM

JOHN & KATHLEEN SPENCER

Pgs=4

APN#: 1220-17-110-002

RPTT: #7

Recording Requested By:
John & Kathleen Spencer

Escrow No.: 085110-TEA When Recorded Mail To: John Thomas Spencer Kathleen M. Spencer 971 Marianne Way Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

000521942201708958900040041

KAREN ELLISON, RECORDER

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I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

John Thomas Spencer

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Thomas Spencer and Kathleen M. Spencer, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Thomas Spencer and Kathleen Margaret Spencer, Trustees of the John Thomas Spencer and Kathleen Margaret Spencer Revocable Living Trust, dated December 20, 2007

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, of FINAL MAP OF CENTERVILLE PARK ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 27, 1979, in Book 479, Page 1625, as Document No. 31960.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/26/2017

John Thomas Spender

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By John Thomas Spencer and Kathleen M. Spencer

Notary Public



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STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s a) 1220-17-110-002 |) | | | ^ |
|-------------|--|---|---|---|---|
| 2. | Type of Property: | | FOR RECO | ORDERS OPTIONA | L USE ONLY |
| | a) ☐ Vacant Land | b) ⊠ Single Fam. Res. | DOCUMENT | /INSTRUMENT #: | |
| | c) ☐ Condo/Twnhse | d) □ 2-4 Plex | BOOK | PAGE | \ <u></u> |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | DATE OF RE | ECORDING: | |
| | g) Agricultural | h) Mobile Home | NOTES: | 1/22 | 115 |
| | i) | _ | -2 |) [VUS KIN | Hica |
| 3. | Total Value/Sales Price of | | \$0.00 | | 7 / |
| | Deed in Lieu of Foreclos | ure Only (value of | (| | |
| prop | erty) | | | | |
| | Transfer Tax Value: | _ | \$0.00 | | |
| | Real Property Transfer T | ax Due: | \$0.00 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| 4. | If Exemption Claimed: | | 47 | .)) | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | |
| | b. Explain Reason fo | r Exemption: Transfe | - into tr | rust w/o consid | eration |
| 5. | 5. Partial Interest: Percentage being transferred: 100 % | | | | |
| | 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% consument to NR\$ 375.030, the Buy mature is a support of 10% of | n if called upon to substan nce of any claimed exemp of the tax due plus interest | tiate the infor tion, or other at 1% per mo | mation provided herei determination of addit nth. | n. Furthermore, the tional tax due, may |
| | | Cose | _Capacity Capacity | Mantor | |
| Bigi | nature Comments | glass | _Capacity | -9 | |
| | SELLER (GRANTOR) INFORMATION | | BUYER (GRANTEE) INFORMATION | | |
| (REQUIRED) | | | (REQUIR) | • | |
| Prin Nar | John Thomas Spend | cer and Kathleen M. | Print Name: | John Thomas Spe Margaret Spencer, Thomas Spencer ar | encer and Kathleen Frustees of the John nd Kathleen Margaret Living Trust, dated |
| Add | Iress: 971 Marianne Wa | y / | Address: | 971 Marianne Way | |
| City | | | City: | Gardnerville | |
| Sta | 1 | Zip: 89460 | State: | NV Zip: | 89460 |
| Prin Add | MPANY/PERSON REQUE (required if not the seller or buy at Name: Esc. #: dress: | | | | |
| City | //State/Zip: | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)