

RECORDING REQUESTED BY:  
JAMES A. HUMPHREYS, JR., ESQ.

DOUGLAS COUNTY, NV 2017-895904  
Rec:\$16.00  
Total:\$16.00 03/13/2017 02:49 PM  
JAMES A. HUMPHREYS, JR., ESQ Pgs=3

WHEN RECORDED MAIL TO:  
JAMES A. HUMPHREYS, JR., ESQ.  
18831 Von Karman, Suite 150  
Irvine, California 92612



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:  
PAUL C. GORMAN  
7056 Little Harbor Drive  
Huntington Beach, CA 92648

APN: 1319-30-723-001

(This Space Is Reserved For Recorder's Use ONLY)

**AFFIDAVIT - DEATH OF TRUSTEE**

STATE OF NEVADA

COUNTY OF DOUGLAS

PAUL C. GORMAN, of legal age, after first being duly sworn, deposes and states that **ORPHA CATHERINE GORMAN**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ORPHA C. GORMAN, named as one of the grantees in that certain Quitclaim Deed dated November 29, 1988, executed by EDWARD L. GORMAN and ORPHA C. GORMAN, to EDWARD L. GORMAN and ORPHA C. GORMAN, Trustees of the EDWARD AND ORPHA GORMAN TRUST dated November 29, 1988, recorded as Instrument No. 200567 in Book 489, page 2468 on April 21, 1989, Official Records of Douglas County, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein by reference.

Commonly known as Timeshare (summer), Unit 121, Tahoe Village, Nevada

I further depose and state that this Affidavit is made pursuant to my authority as sole Trustee named in the aforementioned Trust to evidence my authority to execute a Deed to this property.

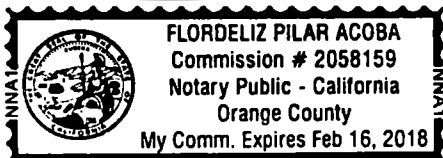
Dated: 7/5, 2016

\_\_\_\_\_  
PAUL C. GORMAN

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss.

Subscribed and sworn to (or affirmed) before me on this 5<sup>th</sup> day of JULY, 2016, by PAUL C. GORMAN, proved to me on the basis of satisfactory evidence to be the person who appeared before me.



\_\_\_\_\_  
Notary Signature

**EXHIBIT "A"**

**(33)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 121 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-001

