



KAREN ELLISON, RECORDER

E07

Recording Requested By
And When Recorded Mail To:

✓ Robert R. Outis, Attorney
1320 Solano Avenue, Suite 203
Albany CA 94706-1854

A Portion of APN 1319-15-000-015

GRANT DEED

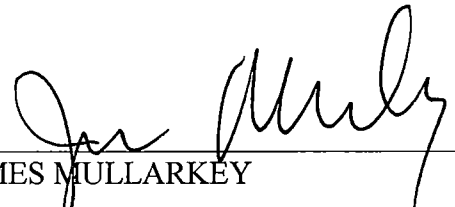
FOR NO CONSIDERATION WHATSOEVER, JAMES MULLARKEY, an unmarried man, hereby grants to JAMES MULLARKEY, as Trustee of the JAMES MULLARKEY TRUST dated March 9, 2017, all that certain property located and situated in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference,

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

Dated: 3/9/17



JAMES MULLARKEY

MAIL TAX STATEMENTS TO:

James Mullarkey, Trustee
976 Cornell Ave.
Albany CA 94706

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

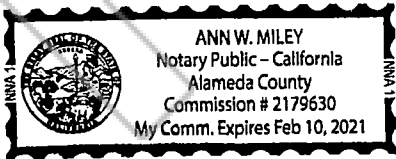
State of California }
County of Alameda }

On MARCH 9, 2017, before me, ANN W. MILEY, Notary Public, personally appeared JAMES MULLARKEY, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ann W. Miley



Inventory No.: 17-050-04-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

Not a Sale
Transfer to Trust for
the benefit of current owner

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) Portion of 1319-15-000-015
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer without consideration to a revocable trust for the benefit of the settlor

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Settlor of Trust

Signature [Signature] Capacity Trustee of Trust

~~SELLER~~ (GRANTOR) INFORMATION
(REQUIRED)

~~BUYER~~ (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James Mullarkey, Settlor
Address: 976 Cornell Ave
City: Albany
State: CA Zip: 94706

Print Name: James Mullarkey, Trustee
Address: 976 Cornell Ave
City: Albany
State: CA Zip: 94706

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Robert R. Outis Escrow # _____

Address: 1320 Solano Ave # 203

City: Albany State: CA Zip: 94706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)