DOUGLAS COUNTY, NV RPTT:\$943.80 Rec:\$16.00

2017-895934 Pgs=3

03/14/2017 11:57 AM

\$959.80 **ETRCO**

KAREN ELLISON, RECORDER

APN#: 1220-03-212-013

RPTT: \$943.80

Recording Requested By: Western Title Company

Escrow No.: 086186-WLD When Recorded Mail To:

Robert Glenn Moore and Barbara

Heather Moore

1409 Pin Oak Dr. Gard. NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Don H. Titus and Carol A. Titus, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Glenn Moore and Barbara Heather Moore , husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 805, Page 14668, as Document No. 653714, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2017

Grant, Bargain and Sale Deed - Page 2

Dou Allton
Don H. Titus

Carel A Titus

STATE OF Nevada

COUNTY OF Down on This instrument was acknowledged before me on

By Don H. Titus and Carol A. Titus.

Notary Public



}_{ss}

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-03-212-013)				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	CORDERS O IT/INSTRUMEI P/ RECORDING:_	NT #: AGE	7 /
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$242,000 (\$242,000 \$943.80	0.00		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5. Pur	Partial Interest: Percentage The undersigned declares a 375.110, that the information supported by documentation parties agree that disallow a result in a penalty of 10% of the support to NRS 375.030, the support of 10% of	nd acknowledges, under pon provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	ne best of the itiate the info ition, or othe at 1% per m	eir information ormation prover determination onth.	n and belief ided herein on of additi	, and can be . Furthermore, the onal tax due, may
owe		buyer and Sener shall be		•		additional amount
	nature SW Art B		Capacity	Grante	26	
	nature Taxal Sit		_Capacity _	Gra	nter	
Prir Nan	The state of the s			(GRANTEE) I RED)	NFORMA	TION nd Barbara Heather
76.	Iress: 1201 Silver Oak St	. / / /	Address:	1409	Pin Oak	. Dr.
City		***************************************	City:	Gard.	111. 00.,	
Stat	1		State:	NV	Zip:	89410
Prin	MPANY/PERSON REQUES (required if not the seller or buy It Name: eTRCo. LLC. On bel lress: Douglas Office 1362 Highway 395,	STING RECORDING er) nalf of Western Title Comp	any F	Esc. #: <u>086186</u> -	<u>-WLD</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)