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APN: 1320-33-312-010

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GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423



KAREN ELLISON, RECORDER

LETTERS TESTAMENTARY

Louise Ann Marin and Marie Jeanne Gardiner, Personal Representatives
P.O. Box 16185
South Lake Tahoe, CA 96151

Address of subject real property:
1442 Edlesborough Circle
Gardnerville, Nevada 89410

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CASE NO. 16-PB-0142

MAR 13 2017

2017 MAR 13 PM 3:46

DEPT. NO. I

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK
A. NEWTON
BY _____ DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of

PIERRE ACHERITOBEBHERE,

Deceased.

LETTERS TESTAMENTARY
OF MARIE JEANNE GARDINER

On the 28th day of February, 2017, the Court entered an order admitting the decedent's will to probate and appointing LOUISE ANN MARIN and MARIE JEANNE GARDINER as Personal Representatives of the decedent's estate. The order includes:

[] a directive for the establishment of a blocked account for sums in excess of \$ _____;

[] a directive for the posting of a bond in the sum of \$ _____;

[] a directive for both the establishment of a blocked account for sums in excess of \$ _____ and the posting of a bond in the sum of \$ _____.

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The Personal Representatives, after being duly qualified, may act as and have the authority and duties of Personal Representative.

In testimony of which, I have this date signed these letters and affixed the seal of the court.

CLERK OF THE COURT

~~_____~~
By A. NEWTON
Deputy Clerk

3.13.17
Date

OATH

I, MARIE JEANNE GARDINER, whose mailing address is 234 South 100 West, St. George, Utah 84770, solemnly affirm that I will faithfully perform according to law the duties of Personal Representative of the decedent's testate, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

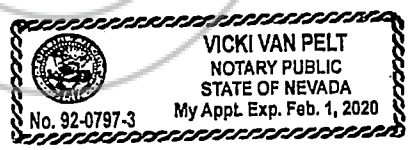
Marie Jeanne Gardiner
MARIE JEANNE GARDINER,
Personal Representative

SUBSCRIBED AND AFFIRMED before me on this 13th day of March, 2017.

CLERK OF THE COURT

By _____
Deputy Clerk

(Or) Vicki Van Pelt
NOTARY PUBLIC
County of _____ State of Utah



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 3-13-17

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By ANOM Deputy

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MAR 07 2017

Douglas County
District Court Clerk

FILED

2017 MAR -7 PM 3:21

BOBBIE R. WILLIAMS
CLERK

BY A. NEW DEPUTY

1 CASE NO. 16-PB-0142
2 DEPT. NO. I
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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS
8

9 In the Matter of the Estate of

10 PIERRE ACHERITOBEBHERE,
11

12 Deceased.

LETTERS TESTAMENTARY
OF LOUISE ANN MARIN

13 _____ /
14 On the 28th day of February, 2017, the Court entered an
15 order admitting the decedent's will to probate and
16 appointing LOUISE ANN MARIN and MARIE JEANNE GARDINER as
17 Personal Representatives of the decedent's estate. The order
18 includes:

19 [] a directive for the establishment of a blocked
20 account for sums in excess of \$ _____;

21 [] a directive for the posting of a bond in the sum
22 of \$ _____;

23 [] a directive for both the establishment of a
24 blocked account for sums in excess of \$ _____ and the
25 posting of a bond in the sum of \$ _____.
26

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1 The Personal Representatives, after being duly
2 qualified, may act as and have the authority and duties of
3 Personal Representative.

4 In testimony of which, I have this date signed these
5 letters and affixed the seal of the court.

6 **CLERK OF THE COURT**

7 ~~_____

_____~~
8 By ANewter 3-7-17
9 Deputy Clerk Date

10
11
12 **OATH**

13
14 I, LOUISE ANN MARIN, whose mailing address is Post Office
15 Box 16185, South Lake Tahoe, California 96151, solemnly
16 affirm that I will faithfully perform according to law the
17 duties of Personal Representative of the decedent's testate,
18 and that all matters stated in any petition or paper filed
19 with the court by me are true of my own knowledge or, if any
20 matters are stated on information and belief, I believe them
21 to be true.

22 Louise Ann Marin
23 LOUISE ANN MARIN,
24 Personal Representative

25 SUBSCRIBED AND AFFIRMED before me on this 7th day of
26 March, 2017.

27 **CLERK OF THE COURT**

28 By ~~_____

_____~~ ANewter
Deputy Clerk

(Or) _____
NOTARY PUBLIC
County of _____ State of Nevada

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 3-7-17

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By Anewa Deputy