

Rec:\$14.00 Total:\$14.00 2017-895945

03/14/2017 02:26 PM

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E05

A+PARALEGALS INC

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

THE UNDERSIGNED HEREBY AFFIRMS THAT

APN: 1420-07-616-040

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO: Kathryn Clark-Ross 965 Opalite Drive Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, KATHRYN CLARK-ROSS, without consideration, do hereby remise, release and forever quit claim all right, title and interest to KATHRYN CLARK-ROSS and CHARLES JOSEPH ROSS, III, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 90, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 13, 2017

STATE OF NEVADA **CARSON CITY**

This instrument was acknowledged before me on March 13, 2017, by KATHRYN CLARK-ROSS.

ecolor

NOTARY PUBLIC



Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) <u>1420-07-616-040</u>	\wedge
b) c)	
4)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) K Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) \Box Condo/Twnhse d) \Box 2-4 Plex	BOOKPAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING: NOTES:
g) ☐ Agricultural h) ☐ Mobile Home	NOTES.
i)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 0.00
1	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	00, Section #5
b. Explain Reason for Exemption: A transfe	er of real property if the owner is related to the person to
whom it is conveyed within the first degr	ee of lineal consanguinity or affinity. Adding son
5. Partial Interest: Percentage being transferred: 1	
The undersigned declares and acknowledges, un-	der penalty of perjury, pursuant to NRS 375.060 and
NRS 375.110, that the information provided is c	orrect to the best of their information and belief, and can
be supported by documentation if called upon to	substantiate the information provided herein.
	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 109	
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed.	
Signature Kalhun Cloud - Kos	Capacity Grantor
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Kathryn Clark-Ross	Print Name: Kathryn Clark-Ross
Address: 965 Opalite Drive	Address: 965 Opalite Drive
City: Carson City	City: Carson City
State: NV Zip: 89705	State: NV Zip: 89705
24p. <u>027.03</u>	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Paralegals, Inc.	Escrow #
Address 411 W. Third Street, Suite 1	
City: Carson City State: NV	
(AS A PUBLIC RECORD THIS FORM)	MAY BE RECORDED/MICROFILMED)