

APN: 1418-10-511-018

Escrow No. 00225782 - 015 - 20

RPTT 0.00

When Recorded Return to:

C. Brooks Cutter

401 Watt Avenue

Sacramento, CA 95864

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, C. Brooks Cutter, an unmarried man who acquired title as C. Brooks Cutter, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to C. Brooks Cutter, an unmarried man

all that real property situate in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 13 day of March 2017



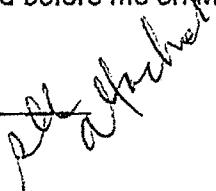
C. Brooks Cutter

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on March _____, 2017, by C. Brooks Cutter.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ALAMEDA

On 03/13/2017 before me, G. SAGMIT, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared C. BROOKS CUTLER
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

G. Sagmit

(Seal)

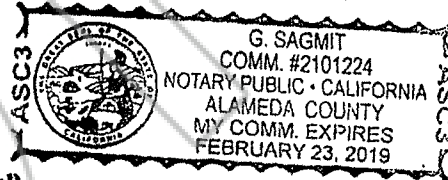
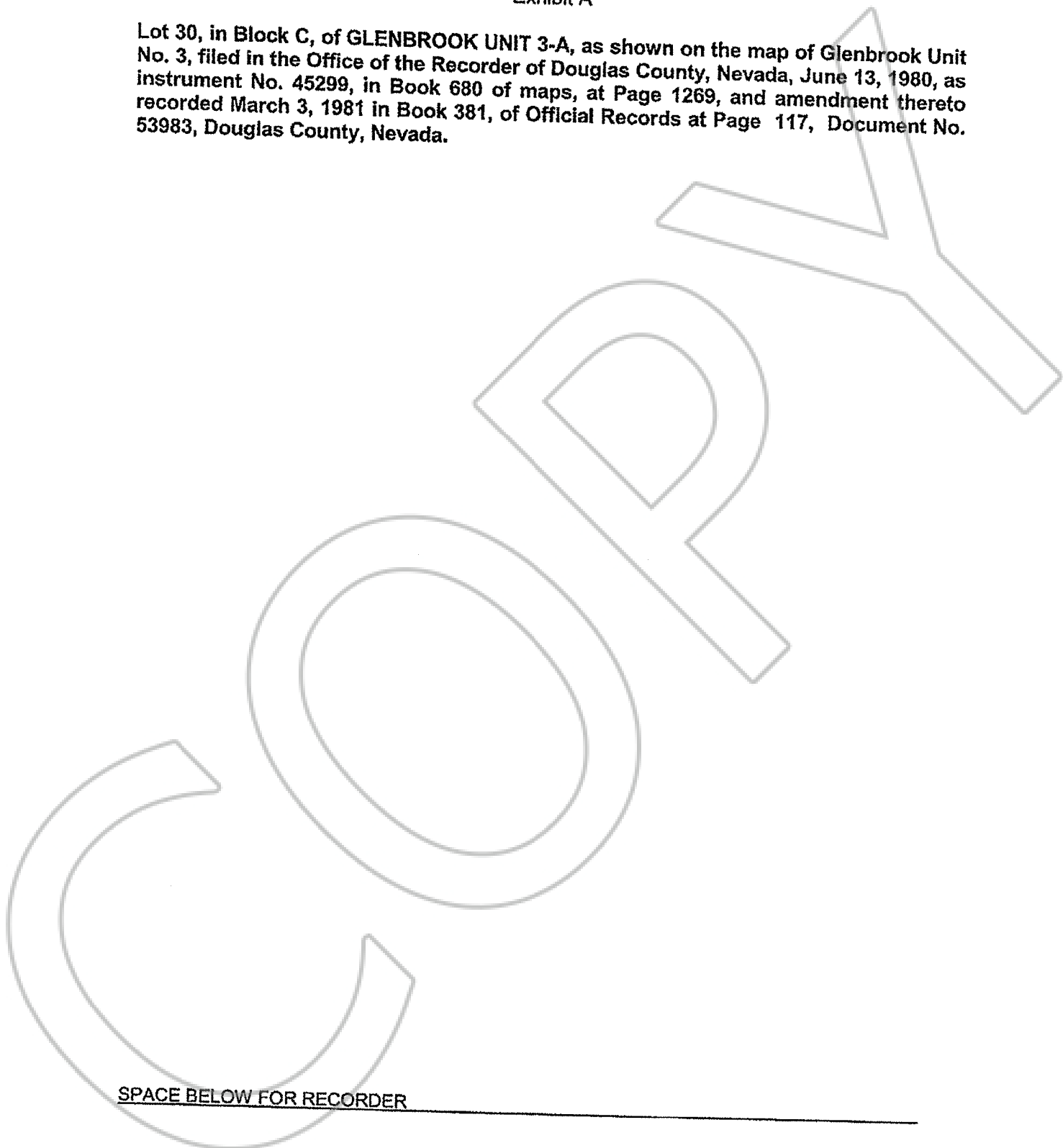


Exhibit A

Lot 30, in Block C, of GLENBROOK UNIT 3-A, as shown on the map of Glenbrook Unit No. 3, filed in the Office of the Recorder of Douglas County, Nevada, June 13, 1980, as instrument No. 45299, in Book 680 of maps, at Page 1269, and amendment thereto recorded March 3, 1981 in Book 381, of Official Records at Page 117, Document No. 53983, Douglas County, Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1418-10-511-018

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section 3

b. Explain Reason for Exemption: Correcting status on Deed recorded 5/5/14 as

5. Partial Interest: Percentage being transferred: _____% Document No. 842004

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>M. W. ...</u>	Capacity Grantor
Signature _____	Capacity Grantee
SELLER (GRANTOR) INFORMATION	
(Required)	
Print Name: <u>C. Brooks Cutter</u>	Print Name: <u>C. Brooks Cutter</u>
Address: <u>401 Watt Avenue</u>	Address: <u>401 Watt Avenue</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Sacramento, CA 95864</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00225782-015</u>
Address: <u>4870 Vista Blvd suite 110 Sparks, NV 89436</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)