

DOUGLAS COUNTY, NV
RPTT:\$1150.50 Rec:\$15.00
\$1,165.50 Pgs=2 2017-895984
03/15/2017 02:35 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P. No. 1220-03-212-036
Escrow No. 143-2516534-SC/VT
R.P.T.T. \$1,150.50

WHEN RECORDED RETURN TO:
Richard B Casper and Leah R Casper
1430 Pin Oak Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1430 Pin Oak Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ralph Miller and Dianne Miller, Trustees of the Miller Family Trust dated March 6, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard B Casper and Leah R Casper, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 36, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 19, 2004, BOOK 1104, PAGE 9523, AS DOCUMENT NO. 629883, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 30, 2005, BOOK 0805, PAGE 14668, AS DOCUMENT NO. 653714.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/09/2017

Ralph Miller and Dianne Miller, Trustees of the
Miller Family Trust dated March 6, 2007

Ralph Miller trustee

Ralph Miller, Trustee

Dianne Miller trustee

Dianne Miller, Trustee

STATE OF Nevada
: ss.
COUNTY OF Washoe

This instrument was acknowledged before me on

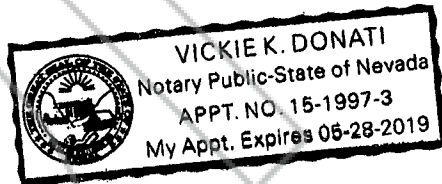
March 14, 2017 by

Ralph Miller and Dianne Miller.

[Signature]

Notary Public

(My commission expires: 5-28-19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/09/2017 under Escrow No. 143-2516534

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-03-212-036
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam.
- c) Condo/Twnh
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL	
Boo _____	Page: _____
Date of _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$295,000.00
- b) Deed in Lieu of Foreclosure Only (value of) (\$ _____)
- c) Transfer Tax Value: \$295,000.00
- d) Real Property Transfer Tax Due \$1,150.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: [Signature]

Capacity: [Signature]

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ralph Miller and Dianne Miller

Print Name: Richard B Casper and Leah R Casper

Address: P.O. Box# 485

Address: 1430 Pin Oak Drive

City: Tahoe City

City: Gardnerville

State: CA Zip: 96145

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2516534 SC/ SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)