DOUGLAS COUNTY, NV

2017-896026 03/16/2017 12:16 PM

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Rec:\$14.00 Total:\$14.00 **HUTCHISON BEASLEY**



DECLARATION OF HOMESTEAD	00052362201708960260010016
Assessor Parcel Number: 1220-13-801-012	KAREN ELLISON, RECORDER
OR (F4) 0000-29-4411-270	
Assessor's Manufactured Home ID Number:	\ \ \
Recording Requested by and Mail to: Name: Charles L. Beasley	\ \
Address: Por Box 520	\ \
City/State/Zip: Gardnerville, NV 59410	_ \ \ \
Check One:	
Married (filing jointly) □ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	
☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit	□Other
Name on Title of Property Beasley FAMIN Trust	
do individually or severally certify and declare as follows: Charles L & Susank (Hutchison) Beasley	
is/are now residing on the land, premises (or manufactured home) located in	
County of Douc / 45 State of Nevada, and more particular	rly described as follows:
(set forth legal description and commonly known street address OR manufactured home description) SH4 Regalia Ct Lot 4D-3 Ruhenstroth RAUCHOS Town (Gen Co/CwS/MOSQ / MAP #3 for Devry & Tilley	
TOWN (GEN CO/COS/MOSQ / MILA)	aut # 26 2286 /223931
I/We claim the land and premises hereinabove described, together with the of the described manufactured home as a Homestead.	dwelling house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of March 2017.
Ch. D. XXX and Cal	W/11-72-1
Signature (1)	Signature
CHARLES LIBEASIEN SUS	antar HUICHSONDERGE.
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF SOUCH AS	Notary Seal
This instrument was acknowledged before me on 3-16-2017	Notary Sear
by Charks Beasley Person(s) appearing before notary (date)	Secremental management of the second
by Susan Hutchison	JENNA JENKINS NOTARY PUBLIC
Person(s) appearing before notary.	STATE OF NEVADA My Appt. Exp. Jan. 12, 232:
Signature of notatical officer	CHARLES STATES OF THE STATES O
CONCULT TO A STATE OF THE STATE	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009