

DOUGLAS COUNTY, NV

2017-896029 03/16/2017 12:49 PM

Pgs=2

Rec:\$15.00 Total:\$15.00 JUDITH ANDERSON



DECLARATION OF HOMESTEAD	(7)
Assessor Parcel Number: ADN # 1420-28-510-0	4/ KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: LOREN & JUDITH ANDERSON	\ \
Address: 1974 SAN FERNANO	\
City/State/Zip: MINDEN, NW 89433	_/ \ \ \
Check One:	7
Married (filing jointly)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
By Wife (filing for joint benefit of both)	
By Husband (filing for joint benefit of both)	
☐ Other (describe):	\ \
	<del></del>
Check One:	
Regular Home Dwelling/Manufactured Home   Condominium Unit	□Other
Name on Title of Property  LAREN AND SUBITH ANDERSON	
do individually or severally certify and declare as follows:	ANDERSON
is/are now residing on the land, premises (or manufactured home) located in the County of Dou 67 County of State of Nevada, and more particularly	
(set forth legal description and commonly known street address OR manufactu	
SEE EXMIBIT A	rea nome aeser ipitotiy
SEE L. M. T.	
	\ \ \
I/We claim the land and premises hereinabove described, together with the dw	elling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 16 day	of MARCH ,2017.
In whitess, whereof, if we have herealite set my hand/our hands this $24$ day	, 2021
Statth Of Mudleson	/
Signature	Signature
Print or type name here	Deiest and terror and terror
	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal
This instrument was acknowledged before me on 03.16.2017	
by Judith Anderson (date)	
Person(s) appearing before notary	KIMBERLY O'HAIR
by	NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
Harris Cable -	My Commission Expires: 06-08-17
Signature of notarial officer	Certificate No: 05-97614-5
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

EXIBIT A

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Joseph Pestana and Karen Diane Pestana, Trustees of the Pestana Family Trust dated 1-13-06

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Loren C. Anderson and Judith W. Anderson, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, Block B, as set forth on the Official Plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987, Book 787, Page 001, Document No. 157492 of Official Records, and Certificate of Amendment recorded October 19, 1990, in Book 1090, Page 2956, as Document No. 237003, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/16/2017