

DOUGLAS COUNTY, NV      **2017-896050**  
Rec:\$19.00  
\$19.00      Pgs=3      03/17/2017 08:17 AM  
SECURITY CONNECTIONS INC  
KAREN ELLISON, RECORDER

Assessor's/Tax ID No. 1320-30-820-002

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

OCWEN LOAN SERVICING, L.L.C. #:7131589504 "HARTMAN" Lender ID:HELOC11439  
Douglas, Nevada PIF: 03/06/2017  
MIN #: 100013802031976113 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") is the present Beneficiary of that certain Deed of Trust Dated: 11/20/2006 , made by TODD C HARTMAN AND AIMEE L HARTMAN as Trustor, with MARIN CONVEYANCING CORP. as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR THE LENDER, GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND/OR ASSIGNS as Original Beneficiary, which said Deed of Trust was recorded 11/29/2006 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 1106 Page/Folio: 9986 as Instrument No.: 0689632 wherein said present Beneficiary hereby substitutes T.D. SERVICE COMPANY as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 1072 ASPEN GROVE CIRCLE, MINDEN, NV 89423

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") POBOX 2026 FLINT MI 48501-2026, DANVILLE, IL 61834 as present Beneficiary and T.D. SERVICE COMPANY 4000 W. METROPOLITAN DRIVE, SUITE 400, ORANGE, CA 92868 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

\*KD\*KDGMAC\*03/13/2017 08:30:07 AM\* GMAC40GMAC0000000000000005104311\*  
NVDUGL\* 7131589504 NVDUGL\_TRUST\_SUB \* \*DOTGMAC\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On MAR 13 2017

By: *Alex Quintero*  
Alex Quintero, Assistant Secretary

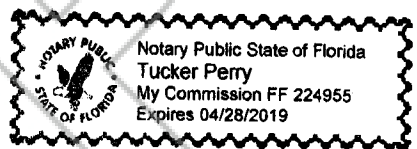


STATE OF Florida  
COUNTY OF Palm Beach

On 3/13/2017, before me, TUCKER PERRY, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Alex Quintero, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Tucker Perry*  
TUCKER PERRY  
Notary Expires: 04/28/2019 #FF 224955



(This area for notarial seal)

T.D. SERVICE COMPANY hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said present Beneficiary and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By T.D. SERVICE COMPANY as Trustee

On MAR 15 2017

*Josie Rice*  
JOSIE RICE, Assistant Secretary

STATE OF Idaho  
COUNTY OF Bonneville

On MAR 15 2017, before me, JOHANA LORENZANO, a Notary Public in and for Bonneville in the State of Idaho, personally appeared JOSIE RICE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHANA LORENZANO  
NOTARY PUBLIC  
STATE OF IDAHO

  
JOHANA LORENZANO

Notary Expires: 06/01/2022 #67832

(This area for notarial seal)