DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$16.00

\$19.90 Pgs=3 03/17/2017 08:21 AM

2017-896054

**GO PROPERTIES** 

KAREN ELLISON, RECORDER

A Portion of APN: 17-212-050

Prepared By and Return To: GO Properties Services, LLC. (Without Title Examination) Heather Giunta 48 Lusscroft Road Wantage, NJ 07461

Mail Tax Statement To: Walley's Property Owners Association C/O Trading Places International 25510 Commercentre Drive, Suite #100 Lake Forest, CA 92630

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from ERIC S. OW-WING and VICKY L. OW-WING, husband and wife as joint tenants with the right of survivorship ("Grantor(s)") to JEFFREY L. SMITH and TRINA J. SMITH, husband and wife, joint tenants with the right of survivorship, whose address is 4151 Bootes Court; Sparks, NV 89436 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

## "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:	
DATE: 2114117	
GRANTOR(S):	
ERIC S. OW-WING  Lity L. Ow-Wing  VICKY L. OW-WING	
Signed, Sealed and Delivered in the Presence Of:	
STATE OF: Nevada	
COUNTY OF: Lyon	
THE	
his/her/their voluntary act and deed.	
WITNESS my hand and official seal:  Press Notarial Seal or Stamp Clearly and Firmly	
Signature: hally a Visa	
Printed Name: KELLY A. VEIL Notary Public - State of Nevada Appointment Recorded in Lyon County	
A Notary Public in and for said State  No: 98-3763-12 - Expres July 31, 2018	
My Commission Expires: 7/3/18	

Inventory No: 17-016-09-81

## EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **DELUXE UNIT** every other year in **EVEN** numbered years in accordance with said Declaration.

A Potion of APN 17-212-05

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/ \
a. A Portion of APN 17-212-050	( )
b	\ \
с.	\ \
d	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
VOther Timeshare	
3.a. Total Value/Sales Price of Property	\$ 509.49
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	\$ 509.49
d. Real Property Transfer Tax Due	\$ 3.90
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection
b. Explain Reason for Exemption:	
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5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under p	enalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of an	· · · · · · · · · · · · · · · · · · ·
additional tax due, may result in a penalty of 10% of t	* No. 10 * 1 No. 10 No.
to NRS 375.030, the Buyer and Seller shall be jointly	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Signature Hearher Gunta	Capacity: Closing Agent
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Eric S. Ow-Wing	Print Name: Jeffrey L. Smith
Address: 15 Maple Drive	Address: 4151 Bootes Court
City: Yerington	City: Sparks
State: NV Zip: 89447	State: NV Zip: 89436
1	
COMPANY/PERSON REQUESTING RECORDI	NG (Required if not seller or buyer)
Print Name: GO Properties Services, LLC.	Escrow # 9096
Address: 48 Lusscroft Road	
City: Wantage	State:NJ Zip: 07461