

DOUGLAS COUNTY, NV

2017-896086

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

03/17/2017 02:01 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.: 1022-10-001-003  
File No: 143-2515934 (SC)  
R.P.T.T.: \$-0- #5

When Recorded Mail To: Mail Tax Statements To:  
Alton M. Compasso  
301 N. Walsh Street  
Carson City, Nevada 89701

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sharron Ann Compasso, spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Alton M. Compasso, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 60, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

Subject to

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Sharron Ann Compasso MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Alton M. Compasso.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

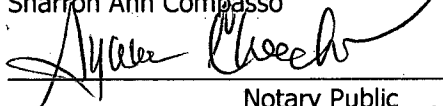
Date: 02/16/2017

  
Sharron Ann Compasso

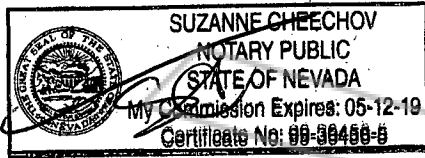
STATE OF **NEVADA** )  
 ) :ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on

3-8-17 by  
Sharron Ann Compasso

  
\_\_\_\_\_  
Notary Public

(My commission expires: 5-12-2019 )



*COPIES*

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-10-001-003
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$-0-
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$-0- )
- c) Transfer Tax Value: \$-0-
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5
- b. Explain reason for exemption: from spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Compasso* Capacity: *Officer*

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Sharron Ann Compasso

Address: 301 N. Walsh Street

City: Carson City

State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Alton M. Compasso

Address: 301 N. Walsh Street

City: Carson City

State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company File Number: 143-2515934 SC/ SC

Address: 1663 US Highway 395, Suite 101

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)