

DOUGLAS COUNTY, NV

2017-896098

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SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 1<sup>ST</sup>*

COUNTY OF DOUGLAS  
LOAN NO.: 0504168840

PARCEL NO. 1221-09-001-003



PREPARED BY:

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, is the current beneficiary or nominee of the current beneficiary under that certain Deed of Trust dated dated **SEPTEMBER 30, 2014** executed by **CHARLES MAX LUND AND ADELE C. LUND, HUSBAND AND WIFE AS JOINT TENANTS.** , Trustor, to **JANE E. CARPENTER**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HERITAGE BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **OCTOBER 02, 2014** at Page . as Instrument No. **2014-850294** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **T.D. SERVICE COMPANY**, located at **4000 W. METROPOLITAN DRIVE, SUITE 400, ORANGE, CA 92868** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **MARCH 17, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
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**JOHN FENNEL, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 17, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **JOHN FENNEL** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
NOTARY PUBLIC

**NICHELLE HUTCHINGS**  
NOTARY PUBLIC  
STATE OF IDAHO

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