DOUGLAS COUNTY, NV

2017-896125

Rec:\$15.00

\$15.00 Pas=2 03/20/2017 12:08 PM

ORDM - CIS

KAREN ELLISON, RECORDER

APN # 1320-33-717-030

Recording Requested By:

And When Recorded Mail To: OLD REPUBLIC, P.O. BOX 250,

ORANGE, CA 92856

MERS MIN#: 1003502-9100047742-1

PHONE#: (888) 679-6377

Customer#: 1/1

ASSIGNMENT OF DEED OF TRUST

Service#: 36923AS1

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000 all its right, title and interest in and to said Deed of Trust in the amount of \$301,342.00, recorded in the State of NEVADA, County of DOUGLAS Official Records, dated SEPTEMBER 23, 2014 and recorded on SEPTEMBER 24, 2014, as Instrument No. 849809, in Book No. 915, at Page No. 4296.

Executed by: HAROLD W HAWKINS, AND ERIN SWOPE HAWKINS,, HUSBAND AND WIFE (as trustors).

FIRST AMERICAN TITLE INSURANCE COMPANY, as trustee and, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS as the original beneficiary. Legal Description: As more fully described in said Deed of Trust. APN # 1320-33-717-030.

31711

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND **ASSIGNS**

Accommodation

(Name, Title): Linda Calob

Assistant Secretary

Srv#: 36923AS1 Page 2 State of } } ss. **TEXAS TARRANT** County of _, before me, the undersigned officer, a Notary Public, personally a , who proved to me on the basis of satisfactory evi person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me th executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the ir Witness my hand and official seal. ANDREW CRAGG NOTARY PUBLIC, STATE OF TEXAS Andrew Cragg Notary Public MY COMM. EXP. 10/13/2018 My commission expires: 15/15/16 NOTARY ID 12997450-8

: the

ıеу