DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-896126

\$16.00 Pgs=3

03/20/2017 12:15 PM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1420-08-310-025 RPTT: \\$0.00 #5

Recording Requested By: Western Title Company Escrow No.: 086305-CAL

When Recorded Mail To: Danny W. Randall 1002 Blue Ridge Court Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Danny W. Randall and Ingeborg E. Randall, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Danny W. Randall, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block E of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/14/2017

Grant, Bargain and Sale Deed - Page 2

STATE OF MURA G

COUNTY OF LAS M CLYN
This instrument was acknowledged before me on

By Danny W. Randall and Ingeborg E. Randall.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

					1		
1.	Assessors Parcel Number(s) a) 1420-08-310-025	•			\		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	I			USE ONLY	
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$0.00 (\$0.00 \$0.00)			\
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 5 b. Explain Reason for Exemption: Spouse Deeding off without consideration consideration						
5.	The undersigned declares a 375.110, that the information supported by documentation parties agree that disalloware result in a penalty of 10% of	nd acknowledges, under pon provided is correct to the if called upon to substartice of any claimed exempt the tax due plus interest	ne best of theintiate the information, or other at 1% per mo	r information a mation provide determination nth.	nd belief ed herein of addition	, and can be . Furthermore, th onal tax due, may	′
Put	rsuant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liabl	e for any	additional amo	unt
owe		Randall	Cambridge	Frante	or .		
	nature Janny W.	T Jawasa XX	_Capacity Capacity	<u> </u>			
Pri	The state of the s		BUYER (C	GRANTEE) IN E D) Danny W. Ra		ΓΙΟΝ	
Nai	me: Randall dress: 1002 Blue Ridge (Court	Address:	1002 Blue Ri	dge Cour		
Cit	<u> </u>	/ /	City:	Carson City			
Sta		Zip: 89705	State:	NV	_ Zip:	89705	
Pri	required if not the seller or buy nt Name: eTRCo, LLC. On beddress: Carson Office 2310 S. Carson St, S	ver) half of Western Title Comp	o <u>any</u> Es	sc. #: <u>086305-C</u>	<u>AL</u>		

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)