

DOUGLAS COUNTY, NV

2017-896176

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

03/21/2017 08:27 AM

INDECOMM GLOBAL SERVICES

KAREN ELLISON, RECORDER

E05

Recording Requested By &
When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane , St. Paul, MN 55108
File No. 01-16092263-03T

MAIL TAX STATEMENTS TO:
DAVID HAGER
1340 PATRICIA DRIVE
GARDNERVILLE, NV 89460

APN: 1220-21-710-183

Record 1st
80653101

QUIT CLAIM DEED

THIS DEED made and entered into on this 27 day of FEBRUARY, 2017, by and between **JESSICA E. HAGAR, SPOUSE OF THE GRANTEE HERERIN**, a mailing address of 1340 PATRICIA DRIVE, GARDNERVILLE, NV 89460, hereinafter referred to as Grantor(s) and **DAVID HAGER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**, a mailing address of 1340 PATRICIA DRIVE, GARDNERVILLE, NV 89460, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, do this day remise, release and quitclaim to the said Grantee(s) the following described real estate located in DOUGLAS County, NEVADA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1340 PATRICIA DRIVE, GARDNERVILLE, NV 89460

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, the day and year above written.

Jessica E. Hagar
JESSICA E. HAGAR

STATE OF NEVADA
COUNTY OF DOUGLAS

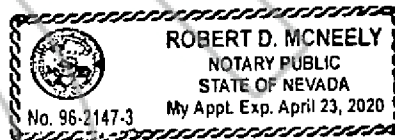
On 2/27/2017, before me, the undersigned, a notary public in and for said State personally appeared JESSICA E. HAGAR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Robert D. McNeely
NOTARY PUBLIC SIGNATURE

ROBERT D. MCNEELY
Printed Name of Notary Public

My commission expires: 4/23/2020



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

EXHIBIT A
LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 429, OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE OFFICIAL
MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676 AS FILE NO. 72456.

APN: 1220-21-710-183

BEING THE SAME PROPERTY CONVEYED BY GRANT, BARGAIN, SALE DEED

GRANTOR: CHRIS O'CONNOR, SURVIVING JOINT TENANT

GRANTEE: DAVID HAGER, A MARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY

DATED: 07/26/2013

RECORDED: 08/02/2013

DOC#/BOOK-PAGE: 813-537

PROPERTY COMMONLY KNOWN AS: 1340 PATRICIA DRIVE, GARDNERVILLE, NV
89460



+U06231732+
7821 3/2/2017 80653101/1

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1220-21-710-183
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

	\$	<u>0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$	<u>0.00</u>
Transfer Tax Value:	\$	<u>0.00</u>
Real Property Transfer Tax Due:	\$	<u>0.00</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: BETWEEN HUSBAND AND WIFE, no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature [Signature] Capacity [Signature]

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: JESSICA E. HAGAR
 Address: 1340 PATRICIA DR.
 City: GARDNERVILLE
 State: NV Zip: 89460

(REQUIRED)
 Print Name: DAVID HAGER
 Address: 1340 PATRICIA DR.
 City: GARDNERVILLE
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: INDECOMM GLOBAL SERVICES Escrow # 01-16092263
 Address: 1260 ENERGY LANE
 City: ST. PAUL State: MN Zip: 55108