DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2017-896180

\$16.00 Pgs=3

03/21/2017 08:34 AM

CAPITAL TITLE COMPANY OF NEVADA, LLC

KAREN ELLISON, RECORDER

E03

APN: 1420-18-214-029
ESCROW NO: 10016977
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
MARCELINO AVILA
889 COLOMA DRIVE

CARSON CITY, NV 89705

RPTT = \$ 0.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Marcelino Avila and Leticia Garcia, husband and wife who acquired title as Leticia Garcia, a single woman and Marcelino Avila, a single man, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Marcelino Avila and Leticia Garcia, husband and wife as joint tenants

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this Ma	rch 9, 2017
Marcelino Avila  Marcelino Avila	Leticia Garcia
STATE OF NEVADA COUNTY OF WASHOE	) ss:
This instrument was acknowledged	before me on MARCH 16 2017  4 AND LETICIA GARCIA
by MACCHUD AVIL	Y. CONTRERAS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1805-2 - Expires February 29, 2020

## LEGAL DESCRIPTION

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 8 in Block A of SILVERADO HEIGHTS SUBDIVISION, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the Final Plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the Final Plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, State of Nevada.



## DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1420-18-214-029 c) d) \_ 2. Type of Property: b) ☑ Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY a) a) Vacant Land d) 2-4 Plex c) Condo/Twnhse Book: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: g) Agriculural h) Mobile Home Notes: □ Other 3. Total Value/Sales Price of Property: \$0.0 Deed in Lieu of Foreclosure Only (value of property) (0.00)\$ ৩-৩১ Transfer Tax Value Real Property Transfer Tax Due: \$ 0.00 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 3 b. Explain Reason for Exemption: Uldahun Weshing to year mee States joint lenguls one now married privars doc #587230 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Lolker Capacity Grantor Signature Maxceling Arila Capacity Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (Required) (Required) Print Name: Marcelino Avila Leticia Garcia Print Name: Marcelino Avila Leticia Garcia Address: 889 Coloma Drive Address: 889 Coloma Drive City: Carson City City: Carson City Zip: 89705 State: NV Zip: 89705 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Capital Title Company of Nevada. Escrow #.:10016977 LLC Address: 540 W Plumb Lane, Suite 100 Reno, NV 89509

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED