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DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2017-896182 03/21/2017 09:15 AM

SANDRA A. WOODRUFF

Pgs=2

	# # # # # # # # # # # # # # # # # # #
DECLARATION OF HOMESTEAD	0005254220170806482000007
Number: 15-091-010	00052542201708961820020027
Number: 15 637 676	KAREN ELLISON, RECORDER

Assessor Parcel Number: 15-091-010	00052542201708961820020027	
OR	KAREN ELLISON, RECORDER	
Assessor's Manufactured Home ID Number:	\ \	
Recording Requested by and Mail to: Name: Sandra A Woodruff trustee Address: 3464 Alpine View Ct City/State/Zip: Carson City NV 89705		
Check One:  ☐ Married (filing jointly) ☐ Head of Family ☐ Widowed ☐ Single Person ☐ Multiple Single Persons		
☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe):  Check One:		
■ Regular Home Dwelling/Manufactured Home □ Condominium	Unit Other	
Name on Title of Property Woodruff, Sandra A revocable trust		
do individually or severally certify and declare as follows: Sandra A Woodruff		
is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City  County of Douglas, State of Nevada, and more particularly described as follows:		
Leset forth legal description and commonly known street address OR m 3464 Alpine View Ct Carson City NV 89703	nanufactured home description)	
I/We claim the land and premises hereinabove described, together with the described manufactured home as a Homestead.		
In Witness, Whereof, I/we have hereunto set my hand/our hands this	10 day of Mourch , 20 17.	
Sardra W00 druff  Print or type name here	Signature  Print or type name here	
STATE OF NEVADA, COUNTY OF COUNTY OR	Notary Seal	
by Sandra Waxanff (date)  Person(s) appearing before notary  by Person(s) appearing before notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	MELISSA A. LEE NOTARY PUBLIC STATE OF NEVADA No. 16-3615-5 My Appt Exp. Sept. 1, 2020	
NOTE: I was a state I had mark that as all of		

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

R.P.T.T. \$ # 8

APN: 15-091-01

THIS INDENTURE WITNESSETH: That Sandra A. Woodruff, D.C., an unmarried woman, for valuable consideration, receipt of which is hereby acknowledged, does hereby Convey to Sandra A. Woodruff as Trustee of the Sandra A. Woodruff Revocable Trust dated April 9, 1998, all her right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93, of Alpine View Estates, No. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 9th day of April, 1998.

Sandra A. Woodruff, D.C.

STATE OF NEVADA

ss.

CARSON CITY

On April 9, 1998, personally appeared before me, a Notary Public, Sandra A. Woodruff, D.C. who acknowledged that she executed the above instrument.

Notary Public

MARK A. WINTER
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. April 3, 1999

Recorded at the request of:

/ Mark A. Winter, Esq.

801 N. Division St.
Carson City, NV 89703

When Recorded, mail to:
Sandra A. Woodruff, Trustee
3464 Alpine View Road
Carson City, Nevada 89705

Stokes & Winter

IN OFFICIAL RECORDS OF

DOUBLAS CO., NEVADA

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LINDA SLATER
RECORDER
PAID KO DEPUTY