DOUGLAS COUNTY, NV

2017-896200 RPTT:\$1550.25 Rec:\$15.00

\$1,565.25 Pgs=2

03/21/2017 01:09 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1320-29-610-025 143-2511690-SC

Escrow No. R.P.T.T.

\$1,550.25

WHEN RECORDED RETURN TO:

Glenn Michael Booher and Mary Elizabeth

Booher

8747 Bower Street

Sebastopol, CA 95472

MAIL TAX STATEMENTS TO:

8747 Bower Street Sebastopol, CA 95472

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Glenn Michael Booher and Mary Elizabeth Booher, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 39 IN BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS **DOCUMENT NO. 653145 OF OFFICIAL RECORDS.**

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/11/2017

| Fonte, LLC, a Nevada II | mited liability of | ompany | | | \ |
|---------------------------------|--------------------|-------------------|--------------|---|---------|
| ву: | a. | | | | 1 |
| Name: Randall S. H | arris | | | | |
| Title: Manager | | | | _ | - |
| | | | | | |
| | | | | \ | |
| , | | /- /- | | /. / | |
| STATE OF NEVADA |) | | |)) | |
| | : ss. | | |) | |
| COUNTY OF |) | | * | / / | |
| DOUGLAS | | | / | | |
| • | | 1 | | | |
| This instrument was ac 3 - 17-2 | knowledged be | fore me on | | SUZANNE CHEECHO | V |
| 3 - 17-2 | -017 | by | | NOTARY PUBLIC | 1 |
| | 5. Harri | 5 | | STATE OF NEVADA | 5 10 10 |
| - Maare the | echn | | My | Commission Expires: 0 Certificate No: 99-3645 | 6-5 |
| | ary Public | | | Calling | |
| (My commission expires | s: 5-12-20 | 019) | \ . | | |
| (, commonous axpiros | | | \ | | |
| This Nataur Advantad | nomant is attac | had to that corts | in Grant Bar | asin Sala Daad da | hate |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/11/2017 under Escrow No. 143-2511690

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | | |
|---|--|--|--|--|--|--|
| a) | 1320-29-610-025 | ^ | | | | |
| b). | | | | | | |
| c). d) | • | \ \ | | | | |
| u) | 1. Manual (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | \ \ | | | | |
| 2. | Type of Property | · | | | | |
| a) | ☐ Vacant Land b) ∠ Single Fam. | FOR RECORDERS OPTIONAL | | | | |
| c) | Condo/Twnh d) 2-4 Plex | BooPage: | | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of | | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | | |
| i) | Other | | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$397,312.00 | | | | |
| J . | | | | | | |
| | b) Deed in Lieu of Foreclosure Only (value | | | | | |
| | c) Transfer Tax Value: | \$397,312.00 | | | | |
| | d) Real Property Transfer Tax Due | \$1,550.25 | | | | |
| 4. | If Exemption Claimed: | | | | | |
| →. | | \ / / | | | | |
| | a. Transfer Tax Exemption, per 375.090, | \ | | | | |
| | b. Explain reason for exemption: | \ | | | | |
| | Partial Interest: Percentage being | \ / | | | | |
| 5. | transferred: | % | | | | |
| | The undersigned declares and acknowled | ges, under penalty of perjury, pursuant | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that | | | | | | |
| to | substantiate the information provided hereit | n. Furthermore, the parties agree that | | | | |
| als: | allowance of any claimed exemption, of oth | ier determination of additional tax due, | | | | |
| ma to | y result in a penalty of 10% of the tax due p NRS 375.030, the Buyer and Seller shall | be jointly and severally liable for any | | | | |
| ado | ditional amount owed. \land | | | | | |
| Sig | nature: / thee chw | Capacity: Zoffies | | | | |
| Sig | nature: | Capacity: | | | | |
| - | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | | |
| | (REQUIRED) | (REQUIRED) Glenn Michael Booher | | | | |
| Pri | | Print and Mary Élizabeth | | | | |
| | me: Fonte, LLC | Name: Booher | | | | |
| Ad | dress: 1650 US Highway 395 #203 | Address: 8747 Bower Street | | | | |
| Cit | | City: Sebastopol | | | | |
| Sta | | State: CA Zip: 95472 | | | | |
| | MPANY/PERSON REQUESTING RECORI | File | | | | |
| Pri Na | nt First American Title Insurance me: Company | Number: 143-2511690 SC/ SC | | | | |
| | dres | | | | | |
| S | 1663 US Highway 395, Suite 101 y: Minden | State: NV Zip:89423 | | | | |
| | (AS A PUBLIC RECORD THIS FORM MA | | | | | |
| The Parket | AVO VI OPPIO MESOND LLIIO I SIMILIMA | | | | | |