

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1420-35-101-014

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

A+PARALEGALS INC

Rec:\$15.00

Total:\$15.00

E07

Pgs=3

2017-896206

03/21/2017 02:18 PM

Recording Requested by: Grantors, Carl & Heather Lackey

When Recorded Mail Document and tax statements to: LACKEY REVOCABLE LIVING TRUST 2788 Esaw Street Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **QUIT CLAIM DEED**

CARL LACKEY & HEATHER A. LACKEY, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the LACKEY REVOCABLE LIVING TRUST, CARL W. LACKEY and HEATHER A. LACKEY, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FURTHER **DESCRIBED AS FOLLOWS:** 

PARCEL 3, AS SET FORTH ON THE PARCEL MAP FOR THE EMILIO GIANNI TRUST, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 31, 1991, IN BOOK 1291, PAGE 4577, AS DOCUMENT NO. 268092.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 20th day of March, 2017

CARL LACKEY

CARL W. LACKEY as Trustee of the LACKEY REVOCABLE Living Trust

IER A. LACKEY as Trustee of the

LACKEY REVOCABLE Living Trust

-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA	)
CARSON CITY	)

On this 20<sup>th</sup> day of March, 2017 before me, a Notary Public, personally appeared <u>CARL W. LACKEY and HEATHER A. LACKEY</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED March 20, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) 1420-35-101-014	$\wedge$
b)	
c) d)	\ \
u)	\ \ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	BOOKPAGE DATE OF RECORDING:
e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	NOTES: Trust OF BC
i) Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due: 4. <u>If Exemption Claimed:</u>	5
a. Transfer Tax Exemption per NRS 375.0	90. Section # 7
	er of title to or from a trust without consideration if a
Certificate of trust is presented at the time	
5. Partial Interest: Percentage being transferred: ]	100 %
	1 1 0 1 NDC 275 000 1
	nder penalty of perjury, pursuant to NRS 375.060 and
	correct to the best of their information and belief, and can
be supported by documentation if called upon to	e of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10	
additional tax due, may result in a penanty of re	70 of the tax due plus interest at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall	l be jointly and severally liable for any additional
amount owed.	
Signature	Capacity grantor-trustee
Signature William Fackley	Capacity grantor-trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Heather & Carl Lackey	Print Name: <u>Heather &amp; Carl Lackey-Trustees</u>
Address: 2788 Esaw Street	Address: 2788 Esaw Street
City: Minden	City: Minden State: NV Zip: 89423
State: <u>NV</u> Zip: <u>89423</u>	State. <u>IVV</u> Zip. <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Paralegals, Inc.	Escrow #
Address: 411 W. Fourth Street, Suite 1	7: 90702
City: Carson City State: NV  (AS A PUBLIC RECORD THIS FORM	Zip: 89703  MAY BE RECORDED/MICROFILMED)
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