DOUGLAS COUNTY, NV

RPTT:\$1365.00 Rec:\$15.00

\$1,380.00 Pgs=2

2017-896240

03/22/2017 01:09 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P. No.

1220-21-110-043

Escrow No.

143-2514783-SC/VT

R.P.T.T.

\$1,365.00

WHEN RECORDED RETURN TO:

Paul Vilte and Linette S. Vilte

758 Sunnyside Court Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

758 SLUNTSide Ct. Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Geoffrey K. Stokes and Christina V. Stokes, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Paul Vilte and Linette S. Vilte, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 34 AS SET FORTH ON THE FINAL MAP OF TILLMAN ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 1994, IN BOOK 494, AT PAGE 2192, AS DOCUMENT NO. 334956.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/11/2017

Geoffrey K. Stokes	There .		
Christina V. Stokes	208		
STATE OF NEVADA)	ss.		
COUNTY OF) DOUGLAS			
This instrument was acknowledged before me on $3^{-16^{-1}}$			
Geoffrey K. Stokes and Christina V. Stokes.			
Motary (My commission expires:			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/11/2017 under Escrow No. 143-2514783

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1220-21-110-043	
b).		
d)		\ \
2.	Type of Property	\ \
∠. a)	Type of Property ☐ Vacant Land b) 🂢 Single Fam.	FOR RECORDERS OPTIONAL
c)	Condo/Twnh d) 2-4 Plex	Boo Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of
g)	Agricultural h) Mobile Home	Notes:
i)	Other	Notes.
3.	a) Total Value/Sales Price of Property:	\$350,000.00
S.		
	b) Deed in Lieu of Foreclosure Only (value of	
	c) Transfer Tax Value:	\$350,000.00
	d) Real Property Transfer Tax Due	\$1,365.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090,	
	b. Explain reason for exemption:	
	B. IIII I B. III	<u> </u>
5.	Partial Interest: Percentage being transferred:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	The undersigned declares and acknowledge	ges, under penalty of perjury, pursuant
to I	NRS 375 060 and NRS 375 110, that the into	rmation provided is correct to the best
to	their information and belief, and can be supp substantiate the information provided herein	Furthermore the parties agree that
dis	allowance of any claimed exemption, or other in a penalty of 10% of the tax due plus	er determination of additional tax due,
to	NRS 375,030, the Buyer and Seller shall I	be jointly and severally liable for any
ado	ditional amount owed.	Marta
	nature:	Capacity: 15 and 0
	nature:	Capacity: BUYER (GRANTEE)
and the same of	(REQUIRED)	"(REQUIRED)"
Pri	nt Geoffrey K. Stokes and	Print Paul Vilte and Linette S.
	me: Christina V. Stokes dress: W. S. Shun Side Ct.	Name: Vilte Address: 7585UNN/SLdeG
	C = 1(10,170C)	
Cit	y: <u>/Sw/000</u> Zip: 89 4 b0	City: Gardnerville State: NV Zip: 89.460
	MPANY/PERSON REQUESTING RECORD	OING (required if not seller or buyer)
Pri	nt First American Title Insurance	File
	me: Company dres	Number: <u>143-2514783 SC/ SC</u>
S	1663 US Highway 395, Suite 101	Otata: NN/ 7:00400
Cit	y: <u>Minden</u> (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip:89423
Name of	AND A LABEIG IMEGOIND THIS LOWIN MINT	